

We encourage everyone to view the meeting live via YouTube.

*Leavenworth County*  
*Board of County Commissioners*

*Regular Meeting Agenda*  
300 Walnut Street, Suite 225  
Leavenworth, KS 66048  
October 5, 2022  
9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.  
  
Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.
- V. ADMINISTRATIVE BUSINESS:
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
  - a) Approval of the minutes of September 28, 2022
  - b) Approval of the schedule for the week October 10, 2022

- c) Approval of the check register
- d) Approve and sign the OCB's
- e) Case Number DEV-22-105 & 106 Preliminary and Final Plat for Herrzin Acres
- f) Case Number DEV-22-107 & 108 Preliminary and Final Plat for Kansas Red Tail Ridge
- g) Case Number DEV-22-123 Final Plat for Whispering Meadows 2<sup>nd</sup> Plat
- h) Approve the reappointment of Jeff Spinks to the Planning Commission for District #1
- i) Approve appointment of William Gottschalk to the Planning Commission for District #2
- j) Approve the reappointment of Steve Rosenthal to the Planning Commission for District #3

VII. FORMAL BOARD ACTION:

- a) Consider a motion to appoint a Sherman Township Trustee.
- b) Consider a motion to accept the amendments to the Leavenworth County Design Standards as presented.

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

- a) Council on Aging quarterly report

IX. ADDITIONAL PUBLIC COMMENT IF NEEDED

X. ADJOURNMENT

**WORK SESSION TO DISCUSS THE FORMATION OF A  
PROPERTY TAX TASK FORCE**

**WORK SESSION TO DISCUSS THE FORMATION OF A  
POLICY COMMITTEE FOR HISTORICAL MARKER  
PLACEMENT**

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

**Monday, October 3, 2022**

**Tuesday, October 4, 2022**

**Wednesday, October 5, 2022**

9:00 a.m.            Leavenworth County Commission meeting  
                          • Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, October 6, 2022**

**Friday, October 7, 2022**

11:00 a.m.           Leavenworth County Employee Safety Days  
                          • Riverfront Community Center, 123 S. Esplanade St., Leavenworth KS

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

\*\*\*\*\*September 28, 2022 \*\*\*\*\*

The Board of County Commissioners met in a regular session on Wednesday, September 28, 2022. Commissioner Mike Smith, Commissioner Kaaz, Commissioner Culbertson, Commissioner Doug Smith and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Andrew Holder, Attorney; John Richmeier, Leavenworth Times

Residents: Mike McDonald, Nancy Carpenter, Wes Baker, Eric McMillin

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Commissioner Doug Smith inquired about an email request for the funding of a porta a potty for the Veteran's Day Parade.

Mark Loughry reported he responded to the email indicating funds were not available.

The Board decided to donate \$100.00 of their own funds for the request.

Commissioner Doug Smith asked what the County will be doing with the opioid settlement funds.

David Van Parys indicated those funds must be used for designated uses such as treatment of opioid addiction or education among others.

Commissioner Stieben inquired if Kaw Valley has filed any appeal in the lawsuit.

Mr. Van Parys reported a mandate has not been issued nor he could not say for certain that an appeal has been filed.

*A motion was made by Commissioner Culbertson and seconded by Commissioner Kaaz to accept the consent agenda for Wednesday, September 28, 2022 as presented.*

*Motion passed, 5-0.*

*A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben that the Board recess for a closed executive meeting for the discussion of pending litigation involving the legal interests of the County as justified by K.S.A. 75-4319(B)(2) for consultation with legal counsel for the Board which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 10:05 a.m. in the meeting room of the Board. Present in the executive meeting will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Stieben, Senior County Counselor David Van Parys, County Administrator Mark Loughry and legal counsel Andrew Holder.*

*Motion passed, 5-0.*

The Board has returned to regular session at 10:05 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

*A motion was made by Commissioner Doug Smith and seconded by Commissioner Stieben that the Board recess for a closed executive meeting for the discussion of pending litigation involving the legal interests of the County as justified by K.S.A. 75-4319(B)(2) for consultation with legal counsel for the Board*

*which would be deemed privileged in the attorney-client relationship and that Board resume open meeting at 10:30 a.m. in the meeting room of the Board. Present in the executive meeting will be Commissioners Culbertson, Kaaz, Mike Smith, Doug Smith and Stieben, Senior County Counselor David Van Parys, County Administrator Mark Loughry and legal counsel Andrew Holder.*

The Board has returned to regular session at 10:30 a.m. No action was taken and no decisions were made. The subject was limited to the legal interests of the County.

Commissioner Kaaz met with the director of the Transit Authority and attended the Workforce Partnership meeting.

Commissioner Doug Smith attended the Fairmount Township meeting, the Northeast Kansas Official's meeting and the MARC meeting. He will attend the Basehor City Council meeting.

Commissioner Stieben will hold a property tax meeting at the Tonganoxie Library tomorrow evening.

*A motion was made by Commissioner Kaaz and seconded by Commissioner Stieben to adjourn.  
Motion passed, 5-0.*

The Board adjourned at 10:31 a.m.

# **LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE**

**Monday, October 10, 2022 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF COLUMBUS DAY**

**Tuesday, October 11, 2022**

**Wednesday, October 12, 2022**

9:00 a.m.            Leavenworth County Commission meeting  
                          • Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, October 13, 2022**

12:00 p.m.        LCDC meeting

**Friday, October 14, 2022**

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-001-5-53-215	4013-01994 UNIFORM MAINT - NOX	84.40	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-001-5-53-215	4013-01994 UNIFORM MAINT - NOX	84.40	
*** VENDOR 4120 TOTAL								168.80	
20588	ADVANTAGE	ADVANTAGE PRINTING	330258	100171 AP	09/27/2022	2-001-5-49-341	ACCT 109, VOTER REG CARDS WITH	1,086.00	
2541	BEST PLUMBING SPECIA	BEST PLUMBING SPECIALTIES,INC	330260	100173 AP	09/27/2022	2-001-5-07-357	65483 JAIL PLUMBING SUPPLIES	131.52	
1523	BOB BARKER	BOB BARKER CO INC	330261	100174 AP	09/27/2022	2-001-5-07-359	CUST CODE LEAKS4:JAIL SUPPLIES	168.30	
1523	BOB BARKER	BOB BARKER CO INC	330261	100174 AP	09/27/2022	2-001-5-07-359	CUST CODE LEAKS4:JAIL SUPPLIES	842.70	
*** VENDOR 1523 TOTAL								1,011.00	
2570	BOND ESCROW REFUND	A RAYLENE DODD	330306	100207 AP	09/28/2022	2-001-5-06-208	PERMIT REFUND.	250.00	
340	BROOKS-JEFFREY	BROOKS-JEFFREY MARKETING INC	330262	100175 AP	09/27/2022	2-001-5-07-262	LVSOKS WEB HOSTING OCT2022-SEP	2,995.00	
2621	CAFE	TERRY BOOKER	330363	100259 AP	09/30/2022	2-001-5-82-301	SAFETY DAY BOX LUNCHES	1,200.00	
2621	CAFE	TERRY BOOKER	330363	100259 AP	09/30/2022	2-001-5-82-301	SAFETY DAY BOX LUNCHES	810.00	
2621	CAFE	TERRY BOOKER	330363	100259 AP	09/30/2022	2-001-5-82-301	SAFETY DAY BOX LUNCHES	800.00	
*** VENDOR 2621 TOTAL								2,810.00	
603	CARASOFT TECHNOLOGY	CARASOFT TECHNOLOGY CORPORATI	330364	100260 AP	09/30/2022	2-001-5-07-203	DAMEWARE REMOTE SUPPORT LICENS	387.60	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	1,485.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	27.50	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	1,155.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	55.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	247.50	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	8,040.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	330365	100261 AP	09/30/2022	2-001-5-07-305	11106763 (SHERIFF) DVDWR,NOTEB	1,800.00	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-001-5-11-204	3773122 CISCO PHONE SYSTEMS	435.52	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-001-5-11-204	3773122 CISCO PHONE SYSTEMS	460.36	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-001-5-18-301	3773122 TONER - IS	62.23	
*** VENDOR 24545 TOTAL								10,798.11	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-04-302	REG OF DEEDS: POSTAGE STAMPS	60.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-202	EMS FIELD SUPPLY,VEH MAINT,TNG	67.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-212	EMS FIELD SUPPLY,VEH MAINT,TNG	99.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-05-215	WASTE MGMT - LVSO, EMS 9102	139.05	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-05-215	CITY OF TONG - WATER SVC EMS/7	81.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-05-215	FREESTATE ELEC SVC EMS 9102	517.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-216	EMS FIELD SUPPLY,VEH MAINT,TNG	476.19	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-05-280	9-25 MIDWEST MOBILE RADIO - MO	402.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-282	EMS FIELD SUPPLY,VEH MAINT,TNG	363.31	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-301	EMS FIELD SUPPLY,VEH MAINT,TNG	2,213.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-306	EMS FIELD SUPPLY,VEH MAINT,TNG	77.93	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-306	EMS FIELD SUPPLY,VEH MAINT,TNG	342.46	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-306	EMS FIELD SUPPLY,VEH MAINT,TNG	229.07	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-306	EMS FIELD SUPPLY,VEH MAINT,TNG	62.97	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-350	EMS FIELD SUPPLY,VEH MAINT,TNG	336.85	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-381	EMS FIELD SUPPLY,VEH MAINT,TNG	402.80	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-381	EMS FIELD SUPPLY,VEH MAINT,TNG	39.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-381	EMS FIELD SUPPLY,VEH MAINT,TNG	20.20	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-381	EMS FIELD SUPPLY,VEH MAINT,TNG	5,842.02	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-383	EMS FIELD SUPPLY,VEH MAINT,TNG	59.88	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-05-383	EMS FIELD SUPPLY,VEH MAINT,TNG	244.42	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-06-202	KANDERSON:PLANNING COMMISSION	80.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-06-213	KANDERSON:PLANNING COMMISSION	115.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-06-216	AT&T MOBILITY - CODE ENFORCEME	86.66	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-06-220	PLANNING COMMISSION, OFFICE SU	234.20	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-06-301	PLANNING COMMISSION, OFFICE SU	248.56	



START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

				P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-202	SHERIFF:TNG,VEH MAINT,OFC SUPP		500.00-	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-202	SHERIFF:TNG,VEH MAINT,OFC SUPP		154.28	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-202	SHERIFF:TNG,VEH MAINT,OFC SUPP		860.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-202	SHERIFF:TNG,VEH MAINT,OFC SUPP		389.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-202	SHF:OFC SUPPLY,TECH,TNG,JAIL+		200.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-208	WASTE MGMT - LVSO, EMS 9102		502.30	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-208	9-25 MIDWEST MOBILE RADIO - MO		1,640.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-208	FIRST ADVANTAGE BACKGROUND CHE		27.54	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-210	AT&T LVSO MONTHLY 1313		248.72	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-210	AT&T WIRELESS - LVSO *1005		4,557.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-210	AT&T WIRELESS - LVSO *5018		92.46	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-210	AT&T MONTHLY SVC *1113		256.23	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-211	SHERIFF:TNG,VEH MAINT,OFC SUPP		186.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-213	SHERIFF:TNG,VEH MAINT,OFC SUPP		512.60	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-213	SHERIFF:TNG,VEH MAINT,OFC SUPP		7.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-216	TIME WARNER CABLE - EOC		74.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-218	SHF:OFC SUPPLY,TECH,TNG,JAIL+		13.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-219	SHERIFF:TNG,VEH MAINT,OFC SUPP		99.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-219	TIME WARNER CABLE - INTERNET F		182.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-07-223	FREESTATE ELEC SVC 725 LAMING,		392.67	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-301	SHERIFF:TNG,VEH MAINT,OFC SUPP		310.09	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-301	SHF:OFC SUPPLY,TECH,TNG,JAIL+		817.84	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-302	SHF:OFC SUPPLY,TECH,TNG,JAIL+		11.29	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-303	SHERIFF:TNG,VEH MAINT,OFC SUPP		115.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-350	SHF:OFC SUPPLY,TECH,TNG,JAIL+		55.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-357	SHERIFF:TNG,VEH MAINT,OFC SUPP		151.58	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-359	SHERIFF:TNG,VEH MAINT,OFC SUPP		83.35	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-359	SHF:OFC SUPPLY,TECH,TNG,JAIL+		227.71	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-07-362	SHF:OFC SUPPLY,TECH,TNG,JAIL+		725.49	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-11-301	CO ATTY:OFFICE SUPPLIES		1,850.64	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-14-210	SPECTRUM ENTERPRISE - COUNTY C		2,023.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-14-210	SPECTRUM ENTERPRISE - ACCESS F		2,881.32	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-14-220	CITY OF TONG - WATER SVC EMS/7		52.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-14-220	FREESTATE ELEC SVC 725 LAMING,		1,095.32	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-14-332	SHERIFF:TNG,VEH MAINT,OFC SUPP		50.05	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-14-332	SHERIFF:TNG,VEH MAINT,OFC SUPP		48.82	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-18-213	IS - AT&T FOR ALARMS/COMM		1,417.79	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-19-220	IRON MOUNTAIN SHREDDING		159.20	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-19-301	DIST CT - OFFICE SUPPLIES (JC)		24.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-19-301	DIST CT-JURY TEXT & KSA DOUBLE		50.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-19-301	DIST CT-JURY TEXT & KSA DOUBLE		1,112.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-23-203	ADMIN:IEDC CONF,WSU-ECON CONF		145.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-23-203	ADMIN:IEDC CONF,WSU-ECON CONF		150.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-290	SPCBLGD,JC,CTHSE,ANNEX MAINT/S		304.54	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-297	SPCBLGD,JC,CTHSE,ANNEX MAINT/S		68.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-312	BG CUMMINGS:TOOLS, MATERIAL		119.18	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-312	HR COUNTERS, ANNEX,CUSHING,JC		420.43	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-312	SPCBLGD,JC,CTHSE,ANNEX MAINT/S		88.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-314	HR COUNTERS, ANNEX,CUSHING,JC		301.56	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-322	BG CUMMINGS:TOOLS, MATERIAL		247.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-384	SPCBLGD,JC,CTHSE,ANNEX MAINT/S		945.12	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-31-390	SPCBLGD,JC,CTHSE,ANNEX MAINT/S		307.92	

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#						
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-32-297	SPCBLGD, JC, CTHSE, ANNEX MAINT/S		413.64	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-32-391	FARR:JC BLDG MAINT SUPPLY		20.91	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-32-391	HR COUNTERS, ANNEX, CUSHING, JC		573.97	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-32-391	SPCBLGD, JC, CTHSE, ANNEX MAINT/S		88.39	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-33-391	HR COUNTERS, ANNEX, CUSHING, JC		137.03	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-33-391	HR COUNTERS, ANNEX, CUSHING, JC		176.22	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-41-201	APPRAISER:MOT,QUILL		60.39	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-41-371	APPRAISER:MOT,QUILL		187.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-42-293	GIS ESRI CREDITS, SD CARD		200.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-42-301	GIS ESRI CREDITS, SD CARD		34.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-49-301	ELECTION SUPPLIES (HOLEPUNCH, 12		84.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-49-301	ELECTION SUPPLIES (HOLEPUNCH, 12		130.82	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-49-340	KEPPLER:GOLD SEALS FOR ELECTIO		6.03	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-49-341	ELECTION SUPPLIES (HOLEPUNCH, 12		56.47	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-001-5-53-207	WASTE MGMT - NOX WEED		94.61	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-53-306	NOX WEED:ALAN:CHAINSAW PART,FU		413.97	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-53-307	NOX WEED:ALAN:CHAINSAW PART,FU		177.53	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-001-5-53-308	NOX WEED:ALAN:CHAINSAW PART,FU		249.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330360	100256 AP	09/29/2022	2-001-5-53-308	NOX WEED - K HARDISTY		112.96	
							*** VENDOR	648 TOTAL		42,323.89
11721	DEAF EXPRESSION, INC	DEAF EXPRESSION, INC	330368	100264 AP	09/30/2022	2-001-5-19-221	LEAV02 DIST CT INTERPRETER 9/2		200.44	
3998	DREXEL TEC	DREXEL TECHNOLOGIES INC	330369	100265 AP	09/30/2022	2-001-5-42-301	28927 SVC CALL - GIS		225.42	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330309	100210 AP	09/29/2022	2-001-5-14-220	ELEC SVC COURTHOUSE		13,565.10	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330309	100210 AP	09/29/2022	2-001-5-32-392	ELEC SVC JUSTICE CENTER		32,953.06	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-001-5-53-219	ELECTRIC SVC NOX WEED		410.08	
							*** VENDOR	86 TOTAL		46,928.24
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		2,100.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		50.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		25.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		25.00	
5824	FRONTIER	FORENSIC MEDICAL HOLDINGS OF K	330271	100188 AP	09/27/2022	2-001-5-13-271	INV 20647 AUGUST TRANSPORTS		102.00	
							*** VENDOR	5824 TOTAL		19,202.00
971	GALLS	GALLS	330370	100266 AP	09/30/2022	2-001-5-07-350	5289255 LVSHF UNIFORMS		29.29	
971	GALLS	GALLS	330370	100266 AP	09/30/2022	2-001-5-07-350	5289255 LVSHF UNIFORMS		102.76	
971	GALLS	GALLS	330370	100266 AP	09/30/2022	2-001-5-07-350	5289255 LVSHF UNIFORMS		205.52	
971	GALLS	GALLS	330370	100266 AP	09/30/2022	2-001-5-07-350	5289255 LVSHF UNIFORMS		306.98	
							*** VENDOR	971 TOTAL		644.55
83	GRAFIX SHOPPE	M J DONOVAN ENTERPISES, INC	330272	100189 AP	09/27/2022	2-001-5-07-213	VEHICLE GRAPHICS UNIT 119 ADD		34.86	
733	HOSSINEI, SABER	SABER HOSSINEI	330274	100191 AP	09/27/2022	2-001-5-11-211	REIM MILEAGE - AG CLE, KU LAW		293.13	
236	INTERPRETERS	INTERPRETERS INC	330374	100270 AP	09/30/2022	2-001-5-19-221	DIST CT INTERPRETER 8/31/22 20		120.00	
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	330275	100192 AP	09/27/2022	2-001-5-07-207	LEAV03 18000BUT MINISPLIT - EO		4,987.00	
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	330275	100192 AP	09/27/2022	2-001-5-53-216	NOX WEED-DISPATCH FEE,BRANCH C		162.16	

TYPES OF CHECKS SELECTED: \* ALL TYPES

P.O.NUMBER CHECK#

99 JUROR

\*\*\* VENDOR 7655 TOTAL 5,149.16

warrants by vendor

TYPES OF CHECKS SELECTED: \* ALL TYPES

P.O.NUMBER CHECK#

99 JUROR

warrants by vendor

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

		P.O.NUMBER		CHECK#							
99	JUROR										
							*** VENDOR	99 TOTAL			4,117.50
6021	KADCCA	KADCCA	330414	100310 AP	09/30/2022	2-001-5-19-213	2022 FALL KADCCA CONF		150.00		
6021	KADCCA	KADCCA	330414	100310 AP	09/30/2022	2-001-5-19-213	2022 FALL KADCCA CONF		150.00		
							*** VENDOR	6021 TOTAL			300.00
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-001-5-07-359	SHERIFF- JAIL SUPPLIES		1,620.60		
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-001-5-19-301	DIST CT CREDIT MEMO (CALENDARS		35.35-		
							*** VENDOR	4755 TOTAL			1,585.25
537	LEAV TIMES	CHERRYROAD MEDIA INC	330279	100196 AP	09/27/2022	2-001-5-03-218	21275 DELINQ TAX PUBLICATION (		3,365.16		
537	LEAV TIMES	CHERRYROAD MEDIA INC	330279	100196 AP	09/27/2022	2-001-5-06-220	PLANNING ACCT 21250 PUBLIC NOT		10.78		
537	LEAV TIMES	CHERRYROAD MEDIA INC	330279	100196 AP	09/27/2022	2-001-5-06-220	PLANNING ACCT 21250 PUBLIC NOT		10.78-		
537	LEAV TIMES	CHERRYROAD MEDIA INC	330279	100196 AP	09/27/2022	2-001-5-06-220	PLANNING ACCT 21250 PUBLIC NOT		10.98		
537	LEAV TIMES	CHERRYROAD MEDIA INC	330279	100196 AP	09/27/2022	2-001-5-06-220	PLANNING ACCT 21250 PUBLIC NOT		10.78-		
537	LEAV TIMES	CHERRYROAD MEDIA INC	330279	100196 AP	09/27/2022	2-001-5-06-220	PLANNING ACCT 21250 PUBLIC NOT		9.59		
							*** VENDOR	537 TOTAL			3,374.95
17244	MARLOW WHI	MARLOW WHITE UNIFORM CO	330418	100314 AP	09/30/2022	2-001-5-07-350	SHERIFF - UNIFORM		738.40		
2128	MEYER BEATRICE	BEATRICE MEYER	330419	100315 AP	09/30/2022	2-001-5-19-205	JURY BAILIFF 9/26/22		146.25		
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	330421	100317 AP	09/30/2022	2-001-5-02-304	OPL303_K CLERK/ELECTION COPIES		24.88		
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	330421	100317 AP	09/30/2022	2-001-5-21-300	HEALTH DEPT PRINTER METER (ELC		34.69		
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	330421	100317 AP	09/30/2022	2-001-5-49-341	OPL303_K CLERK/ELECTION COPIES		62.50		
							*** VENDOR	2059 TOTAL			122.07
1962	MOTOROLA	MOTOROLA SOLUTIONS INC	330283	100200 AP	09/27/2022	2-001-5-07-265	1000301747 SERVICE TO TOWERS 8		161,132.99		
624	NATIOANL JUDICIAL	NATIONAL JUDICIAL COLLEGE	330423	100319 AP	09/30/2022	2-001-5-19-213	TUITION-JUDICIAL WRITING COURS		359.00		
25992	OPTIV	OPTIV SECURITY, INC	330424	100320 AP	09/30/2022	2-001-5-19-301	KCJIS SECURITY TOKENS (CSO)		101.68		
9759	PRICE CHOP	BALL'S FOOD STORES	330426	100322 AP	09/30/2022	2-001-5-19-205	JURY SUPPLIES		27.96		
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-301	8333027 SHERIFF OFFICE SUPPLY/		216.50		
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-301	8333027 SHERIFF OFFICE SUPPLY/		47.10		
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-301	8333027 SHERIFF OFFICE SUPPLY/		160.96		
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-301	8333027 SHERIFF OFFICE SUPPLY/		360.78		
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-301	8333027 SHERIFF OFFICE SUPPLY/		10.68		
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-305	8333027 SHERIFF OFFICE SUPPLY/		48.14		

warrants by vendor

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-07-355	8333027 SHERIFF OFFICE SUPPLY/	35.37	
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-28-301	5643954 HR OFFICE SUPPLIES	26.34	
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-28-301	5643954 HR OFFICE SUPPLIES	14.47	
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-28-301	5643954 HR OFFICE SUPPLIES	9.06	
7098	QUILL CORP	QUILL CORP	330428	100324 AP	09/30/2022	2-001-5-28-301	5643954 HR OFFICE SUPPLIES	89.94	
							*** VENDOR	7098 TOTAL	1,019.34
312	STORMWIND	STORMWIND LLC	330287	100204 AP	09/27/2022	2-001-5-18-202	TRAINING SUBSCRIPTION TO 1/22/	4,950.00	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	330431	100327 AP	09/30/2022	2-001-5-03-302	AUGUST POSTAGE	3.66	
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	330431	100327 AP	09/30/2022	2-001-5-06-302	AUGUST POSTAGE	155.66	
							*** VENDOR	575 TOTAL	159.32
78	VAN PARYS	DAVID VAN PARYS CO COUNSELOR	330288	100205 AP	09/27/2022	2-001-5-09-302	REIM POSTAGE - LEGAL DOCS	10.13	
2007	WIRENUTS	WIRENUTS	330433	100329 AP	09/30/2022	2-001-5-07-207	SVC CALL - ACCESS CONTROL SYST	110.00	
100	WITNESS LIST						*** VENDOR	100 TOTAL	441.88
							TOTAL FUND 001		313,456.44
-----									
4938	BUILDING & GROUNDS	BUILDING & GROUNDS	330308	100209 AP	09/29/2022	2-108-5-00-219	HEALTH DEPT/WIC SHARED COSTS	1,095.48	
4938	BUILDING & GROUNDS	BUILDING & GROUNDS	330308	100209 AP	09/29/2022	2-108-5-00-606	HEALTH DEPT/WIC SHARED COSTS	365.15	
							*** VENDOR	4938 TOTAL	1,460.63
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-213	HELATH DEPT PP, CONTRACTUAL, OFC	64.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-219	HELATH DEPT PP, CONTRACTUAL, OFC	257.40	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-280	HELATH DEPT PP, CONTRACTUAL, OFC	2,555.65	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-301	HELATH DEPT PP, CONTRACTUAL, OFC	454.59	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-302	HELATH DEPT PP, CONTRACTUAL, OFC	543.49	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-384	HELATH DEPT PP, CONTRACTUAL, OFC	12,720.16	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-601	HELATH DEPT PP, CONTRACTUAL, OFC	140.28	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-601	HELATH DEPT2 (PHEP)	102.06	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-108-5-00-601	9-25 MIDWEST MOBILE RADIO - MO	75.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-606	HELATH DEPT PP, CONTRACTUAL, OFC	286.07	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-108-5-00-606	WIC (JODY)	1,429.89	
							*** VENDOR	648 TOTAL	18,628.59
12204	PROPIO LANGUAGE	PROPIO LANGUAGE SERVICES LLC	330427	100323 AP	09/30/2022	2-108-5-00-606	WIC-TELEPHONE INTERPRETING REC	25.00	
29712	TB SKIN TESTS	KANSAS DEPT OF HEALTH & ENVIRO	330429	100325 AP	09/30/2022	2-108-5-00-384	PPD (TB SKIN TEST), FREIGHT	100.00	
29712	TB SKIN TESTS	KANSAS DEPT OF HEALTH & ENVIRO	330429	100325 AP	09/30/2022	2-108-5-00-384	PPD (TB SKIN TEST), FREIGHT	8.00	
							*** VENDOR	29712 TOTAL	108.00
							TOTAL FUND 108		20,222.22
-----									
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122 DISPLAYS, STAND, UPS, SCA	171.34	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122 DISPLAYS, STAND, UPS, SCA	4,994.85	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122 DISPLAYS, STAND, UPS, SCA	805.57	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122 DISPLAYS, STAND, UPS, SCA	771.70	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122 DISPLAYS, STAND, UPS, SCA	3,567.75	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122 DISPLAYS, STAND, UPS, SCA	505.11	

warrants by vendor

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#						
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122	DISPLAYS,STAND,UPS,SCA	252.19	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122	DISPLAYS,STAND,UPS,SCA	618.84	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122	DISPLAYS,STAND,UPS,SCA	1,237.68	
24545	CDW GOVERN	CDW GOVERNMENT INC	330264	100177 AP	09/27/2022	2-115-5-00-409	3773122	SWITCHES	2,751.06	
								*** VENDOR	24545 TOTAL	15,676.09
								TOTAL FUND 115		15,676.09
1039	KDOC	KDOC	330277	100194 AP	09/27/2022	2-122-5-00-220		REINV GRANT-PROJECT CHANGE	78,845.64	
								TOTAL FUND 122		78,845.64
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-123-5-00-301		FIRSTNET - COMM CORR	50.25	
								TOTAL FUND 123		50.25
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-126-5-00-210		COMM CORR:VERIZON,SUPPLIES,FOO	40.01	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-126-5-00-210		FIRSTNET - COMM CORR	288.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-126-5-00-321		COMM CORR:VERIZON,SUPPLIES,FOO	27.27	
								*** VENDOR	648 TOTAL	356.03
								TOTAL FUND 126		356.03
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-127-5-00-3		COMM CORR:SUPPLIES,FOOD FOR TR	278.00	
								TOTAL FUND 127		278.00
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-133-5-00-215	9-44	4013-01993 UNIFORM RENTAL	252.04	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-133-5-00-215	9-44	4013-01993 UNIFORM RENTAL	252.04	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-133-5-00-312	9-44	4013-01993 UNIFORM RENTAL	237.84	
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-133-5-00-312	9-44	4013-01993 UNIFORM RENTAL	207.84	
								*** VENDOR	4120 TOTAL	949.76
18634	AMERICAN E	AMERICAN EQUIPMENT CO	330259	100172 AP	09/27/2022	2-133-5-00-360	9-45	STROBE LIGHTS, BRACKETS	118.38	
25797	BERRY TRAC	BERRY TRACTOR & EQUIPMENT	330361	100257 AP	09/30/2022	2-133-5-00-227	9-60	066692 BROOM RENTAL FOR S	3,043.00	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	330263	100176 AP	09/27/2022	2-133-5-00-303	9-46	430742 1/8 X 0 COATED	4,881.00	
117	BUILDEX, LLC	HAMM INC (FORMERLY BUILDEX)	330263	100176 AP	09/27/2022	2-133-5-00-303	9-46	430742 1/8 X 0 COATED	2,265.00	
								*** VENDOR	117 TOTAL	7,146.00
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-201	9-742	WILLIAMS,GRIEF,PETERSON,	225.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-133-5-00-207	9-25	MIDWEST MOBILE RADIO - MO	395.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-209	9-742	WILLIAMS,GRIEF,PETERSON,	647.46	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-133-5-00-210	9-4	AT&T MOBILITY - PUB WORKS/	105.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-133-5-00-210	9-4	AT&T MOBILITY - PUB WORKS/	287.63	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-214	9-742	WILLIAMS,GRIEF,PETERSON,	412.89	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-214	9-742	WILLIAMS,GRIEF,PETERSON,	225.36	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-133-5-00-251	9-37	FREESTATE ELEC SVC TONGIE	121.88	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-301	9-41	AREVALO,EVANS,SEXTON PART	81.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-301	9-742	WILLIAMS,GRIEF,PETERSON,	170.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-301	9-742	WILLIAMS,GRIEF,PETERSON,	411.62	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-309	9-41	AREVALO,EVANS,SEXTON PART	2,107.58	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-309	9-742	WILLIAMS,GRIEF,PETERSON,	2,207.88	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-310	9-41	AREVALO,EVANS,SEXTON PART	66.96	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-311	9-41	AREVALO,EVANS,SEXTON PART	210.67	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-312	9-41	AREVALO,EVANS,SEXTON PART	191.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-312	9-742	WILLIAMS,GRIEF,PETERSON,	199.90	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-312	9-742	WILLIAMS,GRIEF,PETERSON,	97.87	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-326	9-742	WILLIAMS,GRIEF,PETERSON,	21.48	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-360	9-41	AREVALO,EVANS,SEXTON PART	3,877.17	

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-360	9-742 WILLIAMS,GRIEF,PETERSON,	1,403.10	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-360	9-742 WILLIAMS,GRIEF,PETERSON,	94.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-363	9-41 AREVALO,EVANS,SEXTON PART	188.42	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-364	9-41 AREVALO,EVANS,SEXTON PART	15.69	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-364	9-742 WILLIAMS,GRIEF,PETERSON,	377.12	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-365	9-41 AREVALO,EVANS,SEXTON PART	29.25	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-365	9-41 AREVALO,EVANS,SEXTON PART	149.99	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-365	9-742 WILLIAMS,GRIEF,PETERSON,	178.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-133-5-00-365	9-742 WILLIAMS,GRIEF,PETERSON,	173.92	
							*** VENDOR 648 TOTAL		14,675.21
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-133-5-00-251	9-43 ELECTRIC SVC CO SHOP ET A	1,001.60	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-133-5-00-251	9-43 ELECTRIC SVC CO SHOP ET A	183.59	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-133-5-00-251	9-43 ELECTRIC SVC CO SHOP ET A	23.52	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-133-5-00-251	9-43 ELECTRIC SVC CO SHOP ET A	79.40	
							*** VENDOR 86 TOTAL		1,288.11
1508	EVERY-CLAIMS	EVERGY KANSAS CENTRAL, INC	330268	100185 AP	09/27/2022	2-133-5-00-251	9-47 16577 LABOR FOR POLE REPA	980.55	
290	FELDMANS	FELDMANS	330269	100186 AP	09/27/2022	2-133-5-00-364	9-48 30336 SAFETY BOOTS - J WH	134.99	
434	HAMM QUARR	HAMM QUARRIES	330371	100267 AP	09/30/2022	2-133-5-00-361	9-61 300467 ROCK	182.33	
3621	HERITAGE-CRYSTAL CLE	HERITAGE-CRYSTAL CLEAN,LLC	330372	100268 AP	09/30/2022	2-133-5-00-310	9-62 74217 DRUM MOUNTS	814.56	
191	HOME DEPOT	HOME DEPOT USA	330273	100190 AP	09/27/2022	2-133-5-00-364	9-49 1111680 SMOKE ALARM	29.03	
250	INLAND TRUCK	INLAND TRUCK PARTS & SERVICE	330373	100269 AP	09/30/2022	2-133-5-00-360	9-63 054373 END YOKE	78.10	
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	330275	100192 AP	09/27/2022	2-133-5-00-440	9-50 DISPATCH FEE, VAC OUT TRE	1,139.00	
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	330275	100192 AP	09/27/2022	2-133-5-00-440	9-50 DISPATCH FEE, VAC OUT TRE	101.00	
							*** VENDOR 7655 TOTAL		1,240.00
19	KANSAS TUR	KANSAS TURNPIKE AUTHORITY	330415	100311 AP	09/30/2022	2-133-5-00-201	9-64 VIOLATION 10-01 8.16.22	20.75	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	28,330.96	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	22,070.16	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	24,647.28	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	14,929.60	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	27,023.36	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	24,725.12	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	21,034.16	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330278	100195 AP	09/27/2022	2-133-5-00-362	9-51 ACCT 495 ASPHALT/SEAL	23,837.52	
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330416	100312 AP	09/30/2022	2-133-5-00-362	9-65 495 BM2	18,902.24	
							*** VENDOR 1351 TOTAL		205,500.40
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330280	100197 AP	09/27/2022	2-133-5-00-360	9-52 95988 TUBES, DAMPER,GASKE	685.48	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330280	100197 AP	09/27/2022	2-133-5-00-360	9-52 95988 TUBES, DAMPER,GASKE	102.50	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330280	100197 AP	09/27/2022	2-133-5-00-360	9-52 95988 TUBES, DAMPER,GASKE	1,191.54	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330280	100197 AP	09/27/2022	2-133-5-00-360	9-52 95988 TUBES, DAMPER,GASKE	128.18	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330280	100197 AP	09/27/2022	2-133-5-00-360	9-52 95988 TUBES, DAMPER,GASKE	318.35	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330280	100197 AP	09/27/2022	2-133-5-00-360	9-52 95988 TUBES, DAMPER,GASKE	86.70	
232	MHC KENWORTH	MHC KENWORTH-OLATHE	330420	100316 AP	09/30/2022	2-133-5-00-360	9-65 95988 AIR FILTERS,CRANK C	860.95	
							*** VENDOR 232 TOTAL		3,373.70
2666	MISC REIMBURSEMENTS	WALTER MCGEE	330281	100198 AP	09/27/2022	2-133-5-00-203	9-53 REIMB CDL	41.00	
2666	MISC REIMBURSEMENTS	KODI VOSSMER	330282	100199 AP	09/27/2022	2-133-5-00-203	9-56 REIMB CDL EXAM, PERMIT	41.00	
2666	MISC REIMBURSEMENTS	KODI VOSSMER	330282	100199 AP	09/27/2022	2-133-5-00-203	9-56 REIMB CDL EXAM, PERMIT	13.75	
							*** VENDOR 2666 TOTAL		95.75
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	330284	100201 AP	09/27/2022	2-133-5-00-360	9-54 8052255000 MANIFORLD,VALV	73.04	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	330284	100201 AP	09/27/2022	2-133-5-00-360	9-54 8052255000 MANIFORLD,VALV	18.95	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	330284	100201 AP	09/27/2022	2-133-5-00-360	9-54 8052255000 MANIFORLD,VALV	67.54	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	330284	100201 AP	09/27/2022	2-133-5-00-360	9-54 8052255000 MANIFORLD,VALV	29.56	
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	330425	100321 AP	09/30/2022	2-133-5-00-360	9-67 8052255000 VALVE,WASHERS,	101.52	

warrants by vendor



TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#						
418	PREMIER TRUCK	PENSKE COMMERCIAL VEHICLES US	330425	100321 AP	09/30/2022	2-133-5-00-360	9-67 8052255000 VALVE,WASHERS,	202.54		
								*** VENDOR	418 TOTAL	493.15
22622	SEILER INS	SEILER INSTRUMENT & MFG	330286	100203 AP	09/27/2022	2-133-5-00-327	9-55 114514 TRIMBLE/GEOSPACIAL	7,235.00		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	210.00		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	14,072.24		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	14,189.56		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	14,106.26		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,821.08		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,478.92		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,574.82		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,676.46		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,527.92		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,795.18		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-57 ACCT 437 CRS-1HM	13,325.62		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,532.68		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,746.88		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,792.10		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,900.18		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,668.34		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,651.82		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,511.26		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	13,924.12		
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-133-5-00-303	9-58 ACCT 437 ROAD SEAL	14,005.60		
								*** VENDOR	1241 TOTAL	261,511.04
								TOTAL FUND 133		508,909.81
-----										
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-136-5-00-203	IRON MOUNTAIN SHREDDING	7.49		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-206	COMM CORR:VERIZON,SUPPLIES,FOO	20.01		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-136-5-00-206	FIRSTNET - COMM CORR	82.87		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-136-5-00-223	IRON MOUNTAIN SHREDDING	7.49		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-226	COMM CORR:VERIZON,SUPPLIES,FOO	20.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-136-5-00-226	FIRSTNET - COMM CORR	82.88		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-136-5-00-236	FIRSTNET - COMM CORR	100.50		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-238	COMM CORR:VERIZON,SUPPLIES,FOO	110.70		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-3	JCAB, JUV COMM CORR COMMODITIE	219.72		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-3	JCAB, JUV COMM CORR COMMODITIE	35.40		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-3	COMM CORR:VERIZON,SUPPLIES,FOO	359.00		
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-136-5-00-3	COMM CORR:SUPPLIES,FOOD FOR TR	472.02		
								*** VENDOR	648 TOTAL	1,518.08
								TOTAL FUND 136		1,518.08
-----										
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-137-5-00-203	9-11 4013-01993 UNIFORM RENTAL	976.00		
4120	ACE IMAGEWEAR	AAA LAUNDRY & LINEN SUPPLY CO	330257	100170 AP	09/27/2022	2-137-5-00-203	9-11 4013-01993 UNIFORM RENTAL	106.45		
								*** VENDOR	4120 TOTAL	1,082.45
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-137-5-00-320	9-10 AREVELO,EQUIP PARTS	2,937.61		
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	330270	100187 AP	09/27/2022	2-137-5-00-320	9-12 016993 SWITCH ASSEMBLY,HO	105.21		
2588	FOLEY EQUIPMENT	FOLEY EQUIPMENT	330270	100187 AP	09/27/2022	2-137-5-00-320	9-12 016993 SWITCH ASSEMBLY,HO	67.85		
								*** VENDOR	2588 TOTAL	173.06
434	HAMM QUARR	HAMM QUARRIES	330371	100267 AP	09/30/2022	2-137-5-00-312	9-15 3004687 ROCK	1,133.61		
8569	KANEQUIP INC	KANEQUIP, INC	330276	100193 AP	09/27/2022	2-137-5-00-320	9-13 LEAVCO PARTS FOR 16-08	422.96		
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330416	100312 AP	09/30/2022	2-137-5-00-325	9-16 495 ASPHALT & SEAL	19,429.20		
1351	LEAV ASPHALT	LEAVENWORTH ASPHALT MATERIALS	330416	100312 AP	09/30/2022	2-137-5-00-325	9-16 495 ASPHALT & SEAL	26,107.20		

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

		P.O. NUMBER	CHECK#							
						*** VENDOR		1351 TOTAL		45,536.40
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-137-5-00-325	9-14 437 CRS-1HM		13,363.70	
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-137-5-00-325	9-14 437 CRS-1HM		13,851.60	
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-137-5-00-325	9-14 437 CRS-1HM		13,662.88	
1241	VANCE BROS	VANCE BROS INC	330289	100206 AP	09/27/2022	2-137-5-00-325	9-14 437 CRS-1HM		14,028.28	
1241	VANCE BROS	VANCE BROS INC	330432	100328 AP	09/30/2022	2-137-5-00-325	9-17 437 ROAD SEAL		13,492.22	
1241	VANCE BROS	VANCE BROS INC	330432	100328 AP	09/30/2022	2-137-5-00-325	9-17 437 ROAD SEAL		13,589.80	
1241	VANCE BROS	VANCE BROS INC	330432	100328 AP	09/30/2022	2-137-5-00-325	9-17 437 ROAD SEAL		13,596.24	
1241	VANCE BROS	VANCE BROS INC	330432	100328 AP	09/30/2022	2-137-5-00-325	9-17 437 ROAD SEAL		13,568.52	
						*** VENDOR		1241 TOTAL		109,153.24
						TOTAL FUND 137				160,439.33
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-138-5-00-206	FIRSTNET - COMM CORR		57.75	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-138-5-00-207	COMM CORR:SUPPLIES,FOOD FOR TR		588.60	
						*** VENDOR		648 TOTAL		646.35
						TOTAL FUND 138				646.35
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-144-5-00-2	COA, PALS, MEM:GRANT, MOW, L&L, VEH		591.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-144-5-00-2	COA, PALS, MEM:GRANT, MOW, L&L, VEH		464.23	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-144-5-00-3	COA, PALS, MEM:GRANT, MOW, L&L, VEH		34.68	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-144-5-00-3	COA, PALS, MEM:GRANT, MOW, L&L, VEH		9.20	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-144-5-00-3	COA, PALS, MEM:GRANT, MOW, L&L, VEH		145.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-144-5-00-3	COA, PALS, MEM:GRANT, MOW, L&L, VEH		497.18	
						*** VENDOR		648 TOTAL		1,742.23
						TOTAL FUND 144				1,742.23
313	BROTHERS DISPOSAL	BROTHERS DISPOSAL LLC	330362	100258 AP	09/30/2022	2-145-5-00-208	CO ON AGING TRASH PICKUP-OCTOB		75.00	
313	BROTHERS DISPOSAL	BROTHERS DISPOSAL LLC	330362	100258 AP	09/30/2022	2-145-5-00-208	CO ON AGING TRASH PICKUP-OCTOB		9.34	
						*** VENDOR		313 TOTAL		84.34
559	COBURNCO LLC	CLAY E COBURN III	330366	100262 AP	09/30/2022	2-145-5-00-213	CO ON AGING FLEET WASH -AUGUST		22.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-201	COA, PALS, MEM:GRANT, MOW, L&L, VEH		32.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-204	COA, PALS, MEM:GRANT, MOW, L&L, VEH		16.50	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-208	COA, PALS, MEM:GRANT, MOW, L&L, VEH		158.61	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-145-5-00-208	IRON MOUNTAIN SHREDDING		55.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-209	COA, PALS, MEM:GRANT, MOW, L&L, VEH		24.95	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-210	COA, PALS, MEM:GRANT, MOW, L&L, VEH		20.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-213	COA, PALS, MEM:GRANT, MOW, L&L, VEH		786.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-213	COA, PALS, MEM:GRANT, MOW, L&L, VEH		100.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-252	COA, PALS, MEM:GRANT, MOW, L&L, VEH		16.98	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-255	COA, PALS, MEM:GRANT, MOW, L&L, VEH		21.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-301	COA, PALS, MEM:GRANT, MOW, L&L, VEH		35.76	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-302	COA, PALS, MEM:GRANT, MOW, L&L, VEH		11.60	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-345	COA, PALS, MEM:GRANT, MOW, L&L, VEH		111.73	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-746	COA, PALS, MEM:GRANT, MOW, L&L, VEH		234.72	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-746	COA, PALS, MEM:GRANT, MOW, L&L, VEH		23.94	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-746	COA, PALS, MEM:GRANT, MOW, L&L, VEH		2.47	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-750	COA, PALS, MEM:GRANT, MOW, L&L, VEH		178.22	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-00-750	COA, PALS, MEM:GRANT, MOW, L&L, VEH		319.38	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-05-301	COA, PALS, MEM:GRANT, MOW, L&L, VEH		14.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-06-301	COA, PALS, MEM:GRANT, MOW, L&L, VEH		9.52	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-06-321	COA, PALS, MEM:GRANT, MOW, L&L, VEH		14.27	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-07-302	COA, PALS, MEM:GRANT, MOW, L&L, VEH		2.20	

START DATE: 09/24/2022 END DATE: 09/30/2022

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#					
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-145-5-07-321	COA, PALS, MEM:GRANT, MOW, L&L, VEH	10.71	
							*** VENDOR	648 TOTAL	2,202.92
86	EVERGY	EVERGY KANSAS CENTRAL INC	330309	100210 AP	09/29/2022	2-145-5-00-246	ELEC SVC COUNCIL ON AGING	2,003.85	
6636	KANSAS GAS	KANSAS GAS SERVICE	330352	100253 AP	09/29/2022	2-145-5-00-246	510874092 1511346 27 GAS SVC	70.62	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-00-201	CO ON AGING;FOAM PLATES/COPY P	55.00	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-00-345	CO ON AGING C1&C2 CONSUMABLES	76.56	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-00-345	CO ON AGING C1&C2 CONSUMABLES	237.07	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-00-750	CO ON AGING;FOAM PLATES/COPY P	60.64	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-05-301	CO ON AGING C1&C2 CONSUMABLES	40.76	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-06-301	CO ON AGING C1&C2 CONSUMABLES	26.71	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-06-321	CO ON AGING C1&C2 CONSUMABLES	40.07	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-07-302	CO ON AGING C1&C2 CONSUMABLES	6.18	
4755	LEAV PAPER	LEAVENWORTH PAPER AND OFFICE S	330417	100313 AP	09/30/2022	2-145-5-07-321	CO ON AGING C1&C2 CONSUMABLES	30.05	
							*** VENDOR	4755 TOTAL	573.04
2059	MIDWEST OFFICE TECH	MIDWEST OFFICE TECHNOLOGY INC	330421	100317 AP	09/30/2022	2-145-5-00-208	OPK595_K CO ON AGING-COLOR COP	311.03	
							TOTAL FUND 145		5,268.30
20588	ADVANTAGE	ADVANTAGE PRINTING	330258	100171 AP	09/27/2022	2-146-5-00-301	ACCT 168 #10 WINDOW ENVELOPES	234.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-146-5-00-301	CO TREAS CTS (MOTOR VEHICLE)	275.81	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-146-5-00-301	CO TREAS CTS (MOTOR VEHICLE)	309.08	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-146-5-00-301	CO TREAS CTS (MOTOR VEHICLE)	707.43	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-146-5-00-301	CO TREAS CTS (MOTOR VEHICLE)	96.98	
							*** VENDOR	648 TOTAL	1,389.30
575	US POSTAL SERVICE	US POSTAL SERVICE (QUADIENT-PO	330431	100327 AP	09/30/2022	2-146-5-00-302	AUGUST POSTAGE	1,949.05	
							TOTAL FUND 146		3,572.35
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-147-5-00-3	COA, PALS, MEM:GRANT, MOW, L&L, VEH	5.30	
							TOTAL FUND 147		5.30
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-202	TRANSFER STATION;TNG,OFC SUPPL	9.30	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-160-5-00-204	HAMMS - AUGUST LANDFILL CHARGE	84,883.36	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-213	TRANSFER STATION:HHW,PPE,EQUIP	68.63	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-263	TRANSFER STATION;TNG,OFC SUPPL	184.23	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-301	TRANSFER STATION:HHW,PPE,EQUIP	159.00	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-301	TRANSFER STATION;TNG,OFC SUPPL	409.41	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-303	TRANSFER STATION:HHW,PPE,EQUIP	168.18	
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-160-5-00-305	TRANSFER STATION:HHW,PPE,EQUIP	27.84	
							*** VENDOR	648 TOTAL	85,909.95
446	EQUIPMENT SHARE	EQUIPMENT SHARE INC	330266	100183 AP	09/27/2022	2-160-5-00-213	62824 FUEL SEPERATOR	146.95	
446	EQUIPMENT SHARE	EQUIPMENT SHARE INC	330266	100183 AP	09/27/2022	2-160-5-00-213	62824 FUEL SEPERATOR	11.95	
							*** VENDOR	446 TOTAL	135.00
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-160-5-00-210	ELECTRIC SVC TRANSFER STATION	501.20	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-160-5-00-210	ELECTRIC SVC TRANSFER STATION	23.89	
86	EVERGY	EVERGY KANSAS CENTRAL INC	330267	100184 AP	09/27/2022	2-160-5-00-210	ELECTRIC SVC TRANSFER STATION	219.82	
							*** VENDOR	86 TOTAL	744.91
2666	MISC REIMBURSEMENTS	CHARLES URWIN	330422	100318 AP	09/30/2022	2-160-5-00-202	PER DIEM - 24HR HHW COURSE	45.00	
2666	MISC REIMBURSEMENTS	CHARLES URWIN	330422	100318 AP	09/30/2022	2-160-5-00-202	PER DIEM - 24HR HHW COURSE	78.00	
							*** VENDOR	2666 TOTAL	123.00
10703	TIRE TOWN	TIRE TOWN	330430	100326 AP	09/30/2022	2-160-5-00-207	SCRAP TIRES (TRANSFER STATION)	500.00	
							TOTAL FUND 160		87,412.86
1737	AT&T-CAROL STREAM IL	AT&T	330307	100208 AP	09/29/2022	2-174-5-00-210	913 A38-0682 421 2 - PHONE LIN	80.72	

TYPES OF CHECKS SELECTED: \* ALL TYPES

			P.O.NUMBER	CHECK#						
1737	AT&T-CAROL STREAM IL	AT&T	330307	100208 AP	09/29/2022	2-174-5-00-210	913 A38-0682 421 2 - PHONE LIN	80.72		
1737	AT&T-CAROL STREAM IL	AT&T	330307	100208 AP	09/29/2022	2-174-5-00-210	913 A38-0682 421 2 - PHONE LIN	80.72		
1737	AT&T-CAROL STREAM IL	AT&T	330307	100208 AP	09/29/2022	2-174-5-00-210	913 A38-0682 421 2 - PHONE LIN	161.45		
								*** VENDOR	1737 TOTAL	403.61
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-174-5-00-210	FREESTATE - ELEC SVC EISENHOWE	1,099.66		
6636	KANSAS GAS	KANSAS GAS SERVICE	330352	100253 AP	09/29/2022	2-174-5-00-210	510614745 2007004 82 GAS SVC L	62.74		
461	LEAV CO CO	LEAV CO COOP	330353	100254 AP	09/29/2022	2-174-5-00-210	LEM911 PROPANE FOR RADIO TOWER	643.71		
								TOTAL FUND 174	2,209.72	
-----										
86	EVERGY	EVERGY KANSAS CENTRAL INC	330309	100210 AP	09/29/2022	2-195-5-00-290	ELEC SVC COMM CORR	631.22		
								TOTAL FUND 195	631.22	
-----										
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330367	100263 AP	09/30/2022	2-196-5-00-201	REDWOOD TOXICOLOGY-DRUG TESTIN	1,707.00		
								TOTAL FUND 196	1,707.00	
-----										
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-212-5-00-2	SPCBLGD,JC,CTHSE,ANNEX MAINT/S	227.63		
								TOTAL FUND 212	227.63	
-----										
648	COMMERCE BANK-COMMER	COMMERCE BANK-COMMERCIAL CARDS	330265	100182 AP	09/27/2022	2-215-5-12-201	HR COUNTERS, ANNEX,CUSHING,JC	431.36		
7655	J F DENNEY P	J F DENNEY PLUMBING & HEATING	330375	100271 AP	09/30/2022	2-215-5-03-213	HR-CAPPED WATER,DRAINED LINE I	284.15		
								TOTAL FUND 215	715.51	
-----										
1485	RELIANCE STANDARD	RELIANCE STANDARD	330285	100202 AP	09/27/2022	2-510-2-00-962	GL144512 SEPTEMBER PREMIUMS	1,550.70		
1485	RELIANCE STANDARD	RELIANCE STANDARD	330285	100202 AP	09/27/2022	2-510-2-00-965	GL144512 SEPTEMBER PREMIUMS	2,912.62		
								*** VENDOR	1485 TOTAL	4,463.32
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN	330354	100255 AP	09/29/2022	2-510-2-00-905	EMPLOYEE CONTRIBUTIONS	29.00		
353	UNITED WAY	UNITED WAY OF LEAVENWORTH COUN	330354	100255 AP	09/29/2022	2-510-2-00-905	EMPLOYEE CONTRIBUTIONS	29.00		
								*** VENDOR	353 TOTAL	58.00
								TOTAL FUND 510	4,521.32	
-----										
								TOTAL ALL CHECKS	1,208,411.68	

TYPES OF CHECKS SELECTED: \* ALL TYPES

FUND SUMMARY

001	GENERAL	313,456.44
108	COUNTY HEALTH	20,222.22
115	EQUIPMENT RESERVE	15,676.09
122	JUVENILE REINVESTMENT GRANT	78,845.64
123	JUVENILE CRIME PREVENTION	50.25
126	COMM CORR ADULT	356.03
127	COMM CORR ADULT NON GRANT	278.00
133	ROAD & BRIDGE	508,909.81
136	COMM CORR JUVENILE	1,518.08
137	LOCAL SERVICE ROAD & BRIDGE	160,439.33
138	JUV INTAKE & ASSESSMENT	646.35
144	PALS (PETS AND LOVING SENIORS	1,742.23
145	COUNCIL ON AGING	5,268.30
146	COUNTY TREASURER SPECIAL	3,572.35
147	MEMORIALS (COA)	5.30
160	SOLID WASTE MANAGEMENT	87,412.86
174	911	2,209.72
195	JUVENILE DETENTION	631.22
196	DRUG TEST & SUPERVISION FEES	1,707.00
212	SEWER DISTRICT 2: TIMBERLAKES	227.63
215	CAPITAL IMPROVEMENTS	715.51
510	PAYROLL CLEARING	4,521.32
	TOTAL ALL FUNDS	1,208,411.68

For 10/5/2022 Consent Agenda  
Checks dated 9/24/22 - 9/30/22

---

---

**Leavenworth County  
Request for Board Action  
Case No. DEV-22-107/108  
Preliminary & Final Plat Kansas Red Tail Ridge**

**Date:** October 5, 2022  
**To:** Board of County Commissioners  
**From:** Planning & Zoning Staff

**Department Head Review:** Krystal Voth, Reviewed

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

---

**Action Requested:** The applicants are requesting a Preliminary and Final Plat for a four-lot subdivision. Lots 1-4 range in size from 2.5 acres to 56.57 acres.

**Analysis:** The applicant is requesting approval of a four-lot subdivision for a parcel of land located at the intersection of Kansas Ave and 163<sup>rd</sup> Street. Proposed Lots 3 and 4 will be 2.5 acres, and access off of Kansas Avenue. Lot 2 will be 3.05 acres, with access off of Kansas Avenue unless 163<sup>rd</sup> Street has been extended before a permit has been issued. If 163<sup>rd</sup> Street is extended first, the entrance must come off of 163<sup>rd</sup> St. A second entrance will only be permitted off of 163<sup>rd</sup> Street. Lots 2-4 meet the standards of the Leavenworth County Zoning and Subdivision Regulations.

Proposed Lot 1 will be the remaining 56.57 acres of the original parcel. Lot 1 is proposed to be developed at a later time and once 163<sup>rd</sup> Street has been extended. Lot 1 is also compliant with the Leavenworth County Zoning and Subdivision Regulations.

**Recommendation:** The Planning Commission voted 6-0 to recommend approval of Case No.DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge subject to conditions.

**Alternatives:**

1. Approve Case No. DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** \$0.00

**Additional Attachments:** Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
STAFF REPORT**

CASE NO: DEV-22-107/108 Kansas Red Tail Ridge

October 5, 2022

REQUEST: **Consent Agenda**

Preliminary/Final Plat

**STAFF REPRESENTATIVE:**

AMY ALLISON  
DEPUTY DIRECTOR

**SUBJECT PROPERTY:** 00000 Kansas Avenue

**APPLICANT/APPLICANT AGENT:**

JOE HERRING  
HERRING SURVEYING

**PROPERTY OWNER:**

DAPS, LLC  
15395 BRIAR RD #STE A  
BASEHOR, KS 66007

**CONCURRENT APPLICATIONS:**

NONE

**LAND USE**

ZONING: RR-2.5

FUTURE LAND USE DESIGNATION:  
RESIDENTIAL (3 UNITS/ACRE)

**LEGAL DESCRIPTION:**

All of the east Half of the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M. lying North of Kansas Turnpike, through said East Half, in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: N/A

**PLANNING COMMISSION RECOMMENDATION:** APPROVAL

**PROPERTY INFORMATION**

**ACTION OPTIONS:**

1. Approve Case No. DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-107/108, Preliminary and Final Plat for Kansas Red Tail Ridge, with Findings of Fact; or
4. Remand the case back to the Planning Commission

PARCEL SIZE:

63 ACRES

PARCEL ID NO:

185-22-0-00-00-002.00

BUILDINGS:

N/A

**PROJECT SUMMARY:**

Request for a preliminary and final plat approval to subdivide property located at 00000 Kansas Avenue (185-22-0-00-00-002.00) as Lot 1 - 4 of Kansas Red Tail Ridge.

ACCESS/STREET:

KANSAS AVE - LOCAL, PAVED ± 24'

**Location Map:**



**UTILITIES**

SEWER: PRIVATE SEPTIC SYSTEM

FIRE: FAIRMOUNT

WATER: SUBURBAN WATER

ELECTRIC: EVERGY

**NOTICE & REVIEW:**

STAFF REVIEW:

9/1/2022

NEWSPAPER NOTIFICATION:

9/14/2022

NOTICE TO SURROUNDING  
PROPERTY OWNERS:

N/A

<b>STANDARDS TO BE CONSIDERED:</b>			
<i>Leavenworth County Zoning and Subdivision Standards: Preliminary Review</i>		<b>Met</b>	<b>Not Met</b>
35-40	<b>Preliminary Plat Content</b>	X	
40-20	<b>Final Plat Content</b>	X	
41-6	<b>Access Management</b>	X	
41-6.B.a-c.	<b>Entrance Spacing</b>	X	
41-6.C.	<b>Public Road Access Management Standards</b>	X	
43	<b>Cross Access Easements</b>	N/A	
50-20	<b>Utility Requirements</b>	X	
50-30	<b>Other Requirements</b>	X	
50-40	<b>Minimum Design Standards</b>	X	
50-50	<b>Sensitive Land Development</b>	N/A	
50-60.	<b>Dedication of Reservation of Public Sites and Open Spaces</b>	N/A	

**STAFF COMMENTS:**

The applicant is proposing to divide a 63-acre parcel into four lots approximately 1300 feet to the southwest of Basehor. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system do to sanitary sewer not being located within 660' of the subdivision. Lot 1 is proposed to be 56.57 acres in size. The applicant plans to develop this lot at a later date. Future development of this lot will require the extension of 163<sup>rd</sup> Street south, which right-of-way has been included in this plat. Lot 1, and any future development, must maintain a 50 ft. buffer strip along the southern property line due to its proximity to I-70. Lot 1 meets the minimum standards of the Zoning & Subdivision standards. Lot 2 is proposed to be 3.05 acres. Lot 2 will access off of Kansas Ave through a shared entrance with Lot 3, however, if 163<sup>rd</sup> Street is extended prior to the lot being developed, all entrances must be placed on 163<sup>rd</sup> Street. A second entrance can only be accessed off of 163<sup>rd</sup> Street. Lots 3 & 4 are 2.5 acres and will access off of Kansas Ave. Lots 2-4 are in compliance with the Zoning & Subdivision standards. Due to their size, Lots 2, 3 and 4 must receive water through Suburban Water district which will require proper application to be made.

**PROPOSED CONDITIONS:**

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
5. The developer must comply with the following memorandums:
  - a. Memo – Chuck Magaha, Emergency Management – August 17, 2022

**ATTACHMENTS:**

- A: Application & Narrative
- B: Zoning Maps
- C: Memorandums



PRELIMINARY &  
**FINAL PLAT APPLICATION**  
Leavenworth County Planning and Zoning Department,  
300 Walnut St., Suite 212  
County Courthouse  
Leavenworth, Kansas 66048  
913-684-0465

Office Use Only

PID: \_\_\_\_\_  
Township: \_\_\_\_\_  
Planning Commission Meeting Date: \_\_\_\_\_  
Case No. \_\_\_\_\_ Date Received/Paid: \_\_\_\_\_  
Zoning District \_\_\_\_\_  
Comprehensive Plan land use designation \_\_\_\_\_

**APPLICANT/AGENT INFORMATION**

**OWNER INFORMATION**

NAME: Herring Surveying Company NAME: DAPS LLC  
MAILING ADDRESS: 315 N. 5th Street MAILING ADDRESS 15395 BRIAR RD #STE A  
CITY/ST/ZIP: Leavenworth, KS 66048 CITY/ST/ZIP Basehor, KS 66007  
PHONE: 913-651-3858 PHONE: N/A  
EMAIL : herringsurveying@outlook.com EMAIL N/A

**GENERAL INFORMATION**

Proposed Subdivision Name: KANSAS RED TAIL RIDGE  
Address of Property: 00000 Kansas Ave  
Urban Growth Management Area: N/A

**SUBDIVISION INFORMATION**

Gross Acreage: 64.65 Ac	Number of Lots: 4	Minimum Lot Size: 2.51
Maximum Lot Size: 57 AC	Proposed Zoning: RR 2.5	Density: N/A
Open Space Acreage: N/A	Water District: Suburban	Proposed Sewage: Septic
Fire District: Fairmount	Electric Provider: Evergy	Natural Gas Provider: Propane
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: Local <u>Collector</u> Arterial – State - Federal	

Is any part of the site designated as Floodplain?  Yes  No if yes, what is the panel number:

I, the undersigned, am the owner duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - Digitally signed 7-23-2022 Date: 7/23/22

ATTACHMENT A

# KANSAS RED TAIL RIDGE

A Subdivision in the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

RECORD DESCRIPTION: Doc # 2022R05616

All of the East Half of the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., lying North of the Kansas Turnpike, through said East Half, in Leavenworth County, Kansas, less any part taken or used for road purposes.

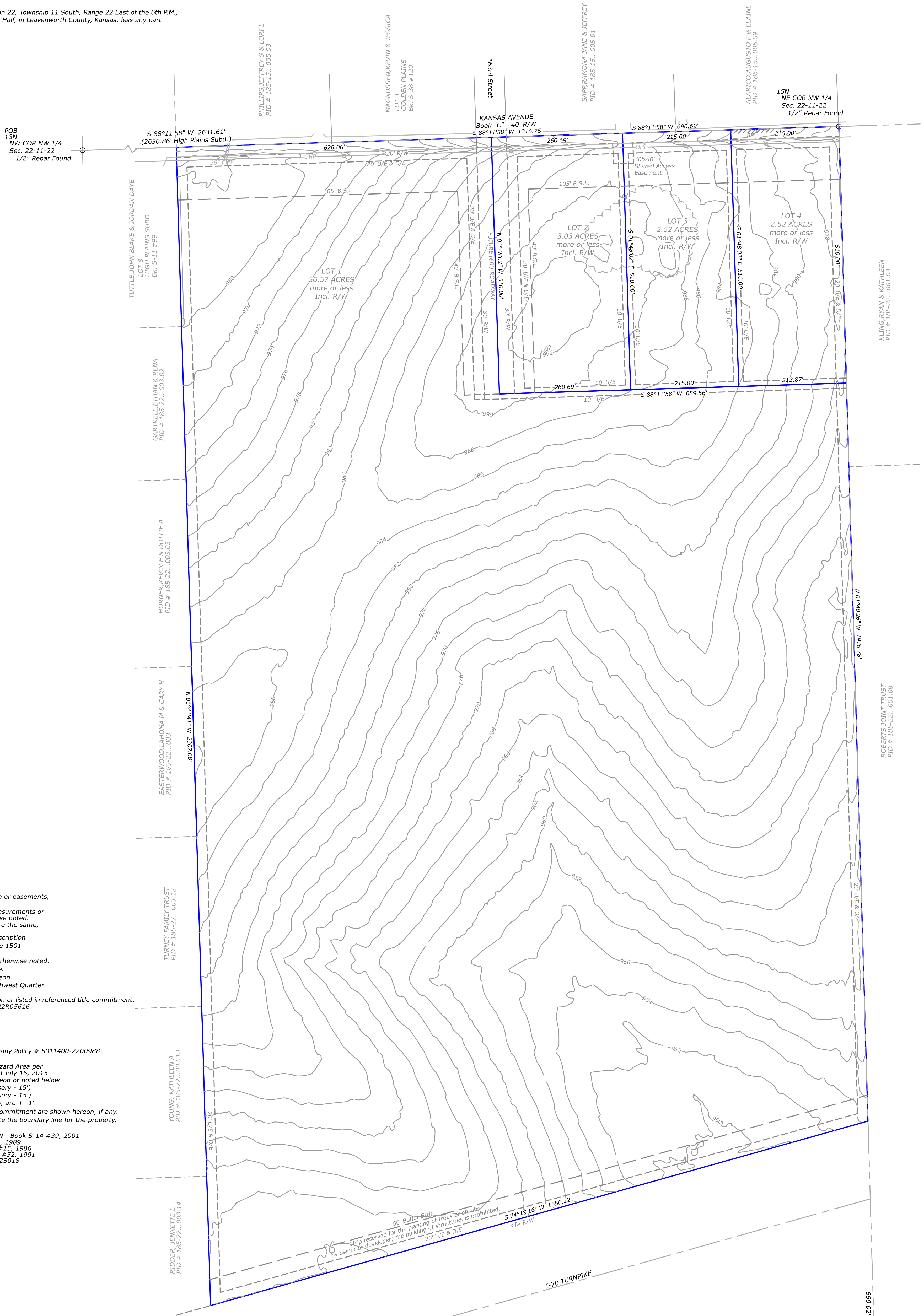
PREPARED FOR:  
DAPS, LLC  
15395 Briar Road Suite A  
Basehor, Kansas 66007

### FUTURE ROADWAY NOTE:

Intent of the shown future roadway (163RD STREET) is to protect an area and allow access to the ground directly south of this development. This roadway will be used for Agricultural purposes initially but is planned for future access to further development of this property. Said development maybe at a higher density (i.e. RR-1 Acre or RR 2.5 Acre). This statement is placed on the face of this survey so all future owners are aware of the intent. Owners of Lot 2 will not bear any inherent cost for said future road. Maintenance for the Right of way of 163RD STREET shall be the responsibility of the owners of Lots 1 & 2 until such a time that the roadway is built.

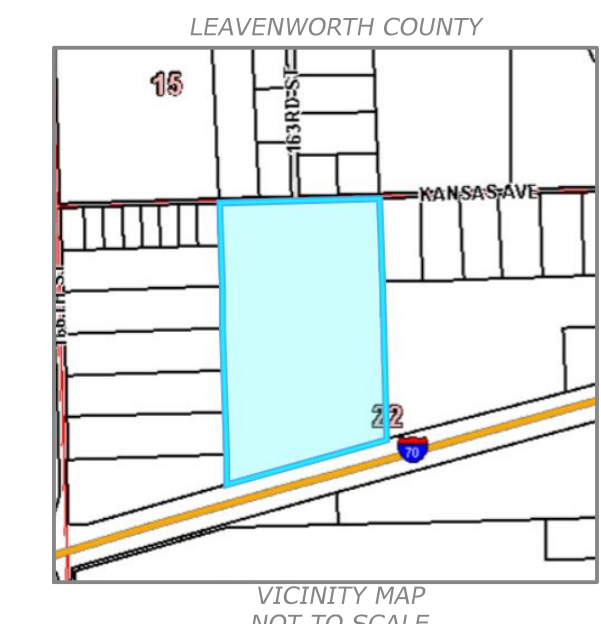
### LOT 2 DRIVEWAY:

Lots 2 and 3 have a shared access easement, at the shown location. If Lot 2 is developed after 163rd is extended, the driveway shall access off of 163rd and if an additional driveway is added, it must access off of 163rd St.



- NOTES:**
- This survey does not show ownership or easements, per agreement with client
  - All distances are calculated from measurements or measured this survey, unless otherwise noted.
  - All record and measured distances are the same, unless otherwise noted.
  - Error of Closure - See Surveyor's Description
  - Basis of Bearing - KS SPC North Zone 1501 North Line Northwest Quarter
  - Monument Origin Unknown, unless otherwise noted.
  - Proposed Lots are for Residential use.
  - County Road Record - as shown hereon.
  - Benchmark - Northwest Corner Northwest Quarter Elevation - 987'
  - Easements, if any, are created hereon or listed in referenced title commitment.
  - Reference Recorded Deed Doc # 2022R05616
  - Utility Companies -  
- Water - Suburban  
- Electric - Evergy  
- Sewer - Septic / Lagoon  
- Gas - Propane / Natural Gas
  - First American Title Insurance Company Policy # 5011400-2200988 updated June 10, 2022
  - Property is not in a Special Flood Hazard Area per FEMA FIRM Map 2010C0350G dated July 16, 2015
  - Building Setback Lines as shown hereon or noted below  
- All side yard setbacks - 15' (Accessory - 15')  
- All rear yard setbacks - 40' (Accessory - 15')
  - Distances to and of structures, if any, are +- 1'
  - Easements as per referenced Title Commitment are shown hereon, if any.
  - Fence Lines do not necessarily denote the boundary line for the property.
  - Referenced Surveys -  
LO-MAR ESTATES No. 3 SUBDIVISION - Book S-14 #39, 2001  
HIGH PLAINS SUBD. Book S-11 #99, 1989  
STONER SUBD. Phase 1 Book S-11 #15, 1986  
GOLDEN PLAINS TRACTS Book S-14 #52, 1991  
JAH - J.A.Herring Survey Doc # 2022S018

- RESTRICTIONS:**
- All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
  - An Engineered Waste Disposal System may be required due to poor soil conditions.
  - Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
  - Lots are subject to the current Access Management Policy
  - No off-plat restrictions.

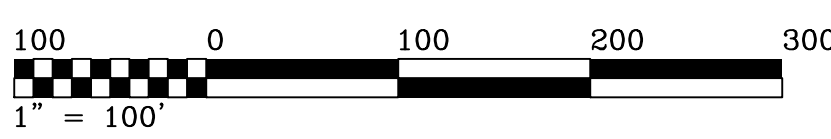


- ZONING:**  
RR 2.5 - Rural Residential 2.5
- LEGEND:**
- - 1/2" Rebar Set with Cap No.1296
  - - 1/2" Rebar Found, unless otherwise noted.
  - ( ) - Record / Deeded Distance
  - U/E - Utility Easement
  - D/E - Drainage Easement
  - B.S.L. - Building Setback Line
  - R/W - Permanent Dedicated Roadway Easement
  - BM - Benchmark
  - ➔ - DIRECTION OF WATER FLOW
  - ⊙ - Power Pole
  - X - Fence Line
  - OHP - Overhead Power Lines
  - T - Underground Telephone/Fiber Optic Line
  - ⊕ - Gas Valve
  - ⊕ - Water Meter/Valve
  - ⊕ - Telephone Pedestal
  - W - 6" Water Line - location as per district
  - POB - Point of Beginning
  - POC - Point of Commencing
  - ~ - Tree/Brush Line
  - NS - Not Set this Survey per agreement with client
  - //// - No Vehicle Entrance Access

Scale 1" = 100'

Job # K-22-1597  
July 23, 2022

**J. HERRING SURVEYING COMPANY**  
315 North 5th Street, Leav., KS 66048  
Ph. 913.661.3858 Fax 913.674.5381  
Email - survey@camcash.com



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through June 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296

# KANSAS RED TAIL RIDGE

A Subdivision in the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

RECORD DESCRIPTION: Doc # 2022R05616

All of the East Half of the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., lying North of the Kansas Turnpike, through said East Half, in Leavenworth County, Kansas, less any part taken or used for road purposes.

PREPARED FOR:  
DAPS, LLC  
15395 Briar Road Suite A  
Basehor, Kansas 66007

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: KANSAS RED TAIL RIDGE.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

### IN TESTIMONY WHEREOF,

We, the undersigned owners of KANSAS RED TAIL RIDGE, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Gerald St.Peter, Member of DAPS, LLC

NOTARY CERTIFICATE:  
Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me, a notary public in and for said County and State came Gerald St.Peter, Member of DAPS, LLC, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC \_\_\_\_\_

My Commission Expires: \_\_\_\_\_ (seal)

APPROVALS  
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of KANSAS RED TAIL RIDGE this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Secretary  
Krystal A. Voth

Chairman  
Steven Rosenthal

COUNTY ENGINEER'S APPROVAL:  
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:  
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of KANSAS RED TAIL RIDGE this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Chairman  
Michael Smith

County Clerk  
Attest: Janet Klasinski

### FUTURE ROADWAY NOTE:

Intent of the shown future roadway (163RD STREET) is to protect an area and allow access to the ground directly south of this development. This roadway will be used for Agricultural purposes initially but is platted for future access to further development of this property. Said development maybe at a higher density (i.e. RR-1 Acre or RR 2.5 Acre). This statement is placed on the face of this survey so all future owners are aware of the intent. Owners of Lot 2 will not bear any inherent cost for said future road. Maintenance for the Right of way of 163RD STREET shall be the responsibility of the owners of Lots 1 & 2 until such a time that the roadway is built.

### NOTES:

- 1) This survey does not show ownership or easements, per agreement with client
- 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
- 3) All record and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - See Surveyor's Description
- 5) Basis of Bearing - KS SPC North Zone 1501 North Line Northwest Quarter
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Proposed Lots are for Residential use.
- 8) County Road Record - as shown hereon.
- 9) Benchmark - Northwest Corner Northwest Quarter Elevation - 987'
- 10) Easements, if any, are created hereon or listed in referenced title commitment.
- 11) Reference Recorded Deed Doc # 2022R05616
- 12) Utility Companies -
  - Water - Consolidated Rural District 1
  - Electric - Evergy
  - Sewer - Septic / Lagoon
  - Gas - Propane / Natural Gas
- 13) First American Title Insurance Company Policy # 5011400-2200988 updated June 10, 2022
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0350G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below
  - All side yard setbacks - 15' (Accessory - 15')
  - All rear yard setbacks - 40' (Accessory - 15')
- 16) Distances to and of structures, if any, are + - 1'.
- 17) Easements as per referenced Title Commitment are shown hereon, if any.
- 18) Fence Lines do not necessarily denote the boundary line for the property.
- 19) Referenced Surveys
  - LO-MAR ESTATES No. 3 SUBDIVISION - Book S-14 #39, 2001
  - HIGH PLAINS SUBD. Book S-11 #99, 1989
  - STONER SUBD. Phase 1 Book S-11 #15, 1986
  - GOLDEN PLAINS TRACTS Book S-14 #52, 1991
  - JAH - J.A.Herring Survey Doc # 2022S018

REGISTER OF DEED CERTIFICATE:  
Filed for Record as Document No. \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_\_ o'clock \_\_\_\_\_ M in the Office of the Register of Deeds of Leavenworth County, Kansas.

Register of Deeds - TerriLois G. Mashburn

### RESTRICTIONS:

- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) Lots are subject to the current Access Management Policy. Lots 2 and 3 have a shared access easement, at the shown location. If Lot 2 is developed after 163rd is extended, the driveway shall access off of 163rd and if an additional driveway is added, it must access off of 163rd St.
- 5) No off-plat restrictions.

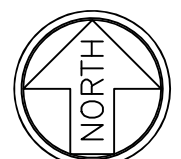
### ZONING:

RR 2.5 - Rural Residential 2.5

### LEGEND:

- - 1/2" Rebar Set with Cap No. 1296
- - 1/2" Rebar Found, unless otherwise noted.
- ( ) - Record / Deeded Distance
- U/E - Utility Easement
- D/E - Drainage Easement
- B.S.L. - Building Setback Line
- R/W - Permanent Dedicated Roadway Easement
- BM - Benchmark
- NS - Not Set this Survey per agreement with client
- ////// - No Vehicle Entrance Access

15P  
SE COR NW 1/4  
Sec. 22-11-22  
5/8" Bar with  
Alum. Cap LS-655



Scale 1" = 100'

I hereby certify that this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Michael J. Bogina, KS PS-1655  
Leavenworth County Survey Reviewer

Job # K-22-1597  
July 23, 2022 Rev. 8-30-22

J. HERRING  
SURVEYING  
COMPANY  
315 North 5th Street, Leav., KS 66048  
Ph. 913.661.3858 Fax 913.674.5381  
Email - survey@camcosh.com

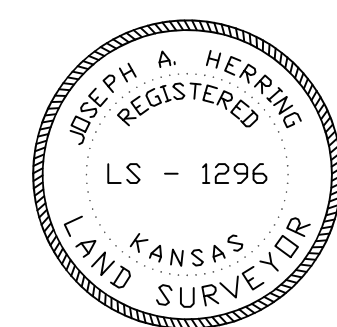
100 0 100 200 300  
1" = 100'



VICINITY MAP  
NOT TO SCALE

### SURVEYOR'S DESCRIPTION:

A tract of land in the East Half of the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., as written by Joseph A. Herring PS-1296 on July 23, 2022, more fully described as follows: Beginning at the Northeast corner of said Northwest Quarter; thence South 01 degrees 40'26" East for a distance of 1976.78 feet along the East line of said Northwest Quarter to the North right of way line of Kansas Turnpike Authority (KTA 1-70); thence South 74 degrees 19'16" West for a distance of 1356.22 feet along said right of way to the West line of the East Half of said Northwest Quarter; thence North 01 degrees 41'41" West for a distance of 2302.08 feet along said West line and on the East line of HIGH PLAINS SUBDIVISION to the North line of said Northwest Quarter and the Northeast corner of HIGH PLAINS SUBDIVISION and the Northwest corner of the East Half; thence North 88 degrees 11'58" East for a distance of 1316.75 feet along said North line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contain 64.65 acres, more or less, including road right of way. Error of Closure: 1 - 1363237



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through June 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296

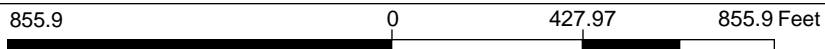
# DEV-22-107/108 Kansas RedTail Ridge Zoning Map



### Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
  - <all other values>
  - 70
- Road
  - <all other values>
  - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
  - B-1
  - B-2
  - B-3
  - I-1
  - I-2
  - I-3
  - MXD
  - PC
  - PI
  - PR-1
  - PR-2
  - PR-3

1 in. = 428ft.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

### Notes

# MEMO

**To:** Krystal Voth  
**From:** Chuck Magaha  
**Subject:** Kansas Red Tail Ridge  
**Date:** August 17, 2022

Krystal, I have reviewed the preliminary plat of the Kansas Red Tail Ridge Subdivision presented by DAPS LLC. The subdivision meets the requirements for a fire hydrant and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed a fire hydrant placed along the road right-a-way on at the end of Lot 4. There is a fire hydrant located at 163<sup>rd</sup> and Kansas Ave in the North West corner of the existing subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

## Allison, Amy

---

**From:** Kyle Burkhardt <Kyle.Burkhardt@evergy.com>  
**Sent:** Thursday, July 28, 2022 3:18 PM  
**To:** Allison, Amy; Magaha, Chuck; Miller, Jamie; Patzwald, Joshua; Van Parys, David; 'lingenfelserm@fairmountfd.org'; Design Group Shawnee; 'Travis@suburbanwaterinc.com'  
**Cc:** PZ  
**Subject:** RE: DEV-22-107/108 Preliminary and Final Plat – Kansas Red Tail Ridge

Internal Use Only

Evergy will serve this location and has no issues with the plat provided.

Thanks

### Kyle Burkhardt

Evergy  
TD Designer I  
785-508-2408  
[Kyle.Burkhardt@evergy.com](mailto:Kyle.Burkhardt@evergy.com)



---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Thursday, July 28, 2022 3:03 PM  
**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'lingenfelserm@fairmountfd.org' <lingenfelserm@fairmountfd.org>; Design Group Shawnee <DesignGroupShawnee@evergy.com>; 'Travis@suburbanwaterinc.com' <Travis@suburbanwaterinc.com>  
**Cc:** PZ <PZ@leavenworthcounty.gov>  
**Subject:** RE: DEV-22-107/108 Preliminary and Final Plat – Kansas Red Tail Ridge

**\*\*WARNING:** This email originated from an external source outside of Evergy. Think before you click on links or attachments!\*\*

---

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 4-lot subdivision at 00000 Kansas Avenue (PID 185-22-0-00-00-002.00).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, August 5, 2022.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [AAllison@LeavenworthCounty.org](mailto:AAllison@LeavenworthCounty.org).

Thank you,

Amy Allison, AICP

## Allison, Amy

---

**From:** Mitch Pleak <mpleak@olsson.com>  
**Sent:** Tuesday, August 16, 2022 3:55 PM  
**To:** Allison, Amy  
**Cc:** Noll, Bill  
**Subject:** RE: Fw: DEV-22-107/108 Kansas Red Tail Ridge Review Comments

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,  
Good afternoon. The drainage report was reviewed with no further comments.  
Thanks,

Mitch Pleak

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Friday, August 12, 2022 8:05 AM  
**To:** Noll, Bill <BNoll@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>  
**Subject:** FW: Fw: DEV-22-107/108 Kansas Red Tail Ridge Review Comments

---

**From:** David Lutgen <[dlutgen72@gmail.com](mailto:dlutgen72@gmail.com)>  
**Sent:** Thursday, August 11, 2022 6:38 AM  
**To:** Joe Herring <[herringsurveying@outlook.com](mailto:herringsurveying@outlook.com)>; Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>  
**Subject:** Re: Fw: DEV-22-107/108 Kansas Red Tail Ridge Review Comments

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,  
  
The updated drainage report for this project is attached.

Thanks

David Lutgen

---

**From:** Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>  
**Sent:** Wednesday, August 10, 2022 8:58 AM  
**To:** 'Joe Herring' <[herringsurveying@outlook.com](mailto:herringsurveying@outlook.com)>  
**Subject:** FW: DEV-22-107/108 Kansas Red Tail Ridge Review Comments

- Surveying – 8/9/2022
- Engineering – 8/9/2022
- Planning & Zoning – 8/8/2022

## Allison, Amy

---

**From:** Mitch Pleak <mpleak@olsson.com>  
**Sent:** Wednesday, August 31, 2022 1:27 PM  
**To:** Allison, Amy  
**Cc:** Noll, Bill; Baumchen, Daniel  
**Subject:** RE: DEV-22-107/108 Kansas Red Tail Ridge Revised Plans - PP, FP

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,  
Good Afternoon!

Olsson has no further comment on the revised PP and FP.

Thanks,

Mitch Pleak

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Wednesday, August 31, 2022 11:52 AM  
**To:** Noll, Bill <BNoll@leavenworthcounty.gov>; Mitch Pleak <mpleak@olsson.com>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>  
**Subject:** DEV-22-107/108 Kansas Red Tail Ridge Revised Plans - PP, FP

Bill, Mitch and Dan,

Please find the revised PP and FP plans for Kansas Red Tail Ridge attached. Please let me know if you have any questions.

Sincerely,  
Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757



# KANSAS RED TAIL RIDGE

A Subdivision in the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

RECORD DESCRIPTION: Doc # 2022R05616

All of the East Half of the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., lying North of the Kansas Turnpike, through said East Half, in Leavenworth County, Kansas, less any part taken or used for road purposes.

PREPARED FOR:

DAPS, LLC  
15395 Briar Road Suite A  
Basteville, Kansas 66007

### SURVEYOR'S DESCRIPTION:

A tract of land in the East Half of the Northwest Quarter of Section 22, Township 11 South, Range 22 East of the 6th P.M., as written by Joseph A. Herzig PS-1296 on July 23, 2022, more fully described as follows: Beginning at the Northeast corner of said Northwest Quarter; thence South 01 degrees 40'20" East for a distance of 1376.70 feet along the East line of said Northwest Quarter to the North right of way line of Kansas Turnpike Authority (KTA F-70); thence South 74 degrees 19'16" West for a distance of 1356.22 feet along said right of way to the West line of the East Half of said Northwest Quarter; thence North 01 degrees 41'14" West for a distance of 2302.08 feet along said West line and on the East line of HIGH PLAINS SUBDIVISION to the North line of said Northwest Quarter and the Northeast corner of HIGH PLAINS SUBDIVISION and the Northwest corner of the East Half; thence North 88 degrees 11'30" East for a distance of 1316.75 feet along said North line to the point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contain 64.65 acres, more or less, including road right of way. Error of Closure: 1 - 1363237.

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: KANSAS RED TAIL RIDGE.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (UE).

"Drainage Easements" or "DIE" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be subject to easements that repair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

### IN TESTIMONY WHEREOF

We, the undersigned owners of KANSAS RED TAIL RIDGE, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Gerald St. Peter, Member of DAPS, LLC

### NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me, a notary public in and for said County and State came Gerald St. Peter, Member of DAPS, LLC, to the personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

### NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_ (seal)

### APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of KANSAS RED TAIL RIDGE this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Secretary  
Kyrstal A. Voth

Chairman  
Steven Rosenbath

### COUNTY ENGINEER'S APPROVAL:

The County Engineer's plan review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

### COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of KANSAS RED TAIL RIDGE this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Chairman  
Michael Smith

County Clerk  
Alicia Jean Klansinski

### FUTURE ROADWAY NOTE:

Intent of the shown future roadway (163RD STREET) is to protect an area and allow access to the ground directly south of this development. This roadway will be used for Agricultural purposes initially but is planned for future access to further development of this property. Said development may be at a higher density (i.e. RR-1 Acre or R-2.5 Acre). This statement is placed on the face of this survey so all future owners are aware of the intent. Owners of Lot 2 will not bear any inherent cost for said future road. Maintenance for the right of way of 163RD STREET shall be the responsibility of the owners of Lots 1 & 2 until such a time that the roadway is built.

### NOTES:

- This survey does not show sewer or easements, per agreement with client.
- All distances are calculated from measurements or measured this survey, unless otherwise noted.
- All record and measured distances are the same, unless otherwise noted.
- Error of Closure - See Surveyor's Description
- Basis of Bearing - KS SDC North Zone 1501 North Line Northwest Quarter
- Monument Origin Unknown, unless otherwise noted.
- Proposed Lots are for Residential use.
- County Road Record - as shown hereon.
- Benchmark - Northwest Corner Northwest Quarter @ Elevation - 987'
- Easements, if any, are created hereon or listed in referenced title commitment.
- Reference Recorded Deed Doc # 2022R05616
- Utility Companies:
  - Water - Consolidated Rural District 1
  - Electric - Swinney
  - Sewer - Septic / Lagoon
  - Gas - Propane / Natural Gas
- First American Title Insurance Company Policy # 5011400-220988 dated June 10, 2022
- Hazard is not in a Special Flood Hazard Area per FEMA FIRM Map 2010C0250G dated July 16, 2015
- Building Setback Lines as shown hereon or noted below:
  - All side yard setbacks - 15' (Accessory - 15')
  - All rear yard setbacks - 40' (Accessory - 15')
- Distances to and of structures, if any, are as follows:
- Easements as per referenced Title Commitment are shown hereon, if any.
- Fence Lines do not necessarily denote the boundary line for the property.
- Referenced Surveys:
  - LO-PAK STATES No. 3 SUBDIVISION - Book S-14 439, 2001
  - HIGH PLAINS SUBD. Book S-11 999, 1989
  - CORNER SUBD. Phase I Book S-11 115, 1986
  - CORNER SUBD. Phase II Book S-11 115, 1991
  - JAN - J.A. Herzig Survey Doc # 2022S018

### REGISTER OF DEED CERTIFICATE:

Filed for Record as Document No. \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_\_ o'clock \_\_\_\_\_ M in the Office of the Register of Deeds of Leavenworth County, Kansas.

Register of Deeds - Terrillia G. Mashburn

### RESTRICTIONS:

- All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- An Engineered Waste Disposal System may be required due to poor soil conditions.
- Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- Lot 2 is subject to the current Access Management Policy. Lots 2 and 3 have a shared access easement, at the shown location. If Lot 2 is developed after 163rd is extended, the driveway shall access off of 163rd and if an additional driveway is added, it must access off of 163rd St.
- No off-plat restrictions.

### ZONING:

RR 2.5 - Rural Residential 2.5

### LEGEND:

- - 1/2" Rebar Set with Cap No. 1296
- - 1/2" Rebar Found, unless otherwise noted.
- ( ) - Recover / Observed Distance
- UE - Utility Easement
- DIE - Drainage Easement
- B.S.L. - Building Setback Line
- R/W - Permanent Dedicated Roadway Easement
- BM - Benchmark
- NS - Not Set This Survey per agreement with client
- //// - No Vehicle Entrance Access

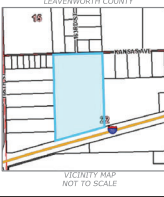
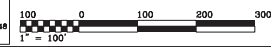


Scale 1" = 100'

Job # K-22-1597  
July 23, 2022 Rev. 8-30-22



Michael J. Bogna, KS PS-1655  
Leavenworth County Survey Reviewer



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of May through June 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herzig  
PS # 1296

# Summary of Comments on KANSAS RED TAIL RIDGE FINAL 24x36Port

---

Page: 1

---

☰ Number: 1 Author: mjbogina Subject: Typewritten Text Date: 9/1/2022 8:45:33 AM  
Provide LSRRs

**Leavenworth County  
Request for Board Action  
Case No. DEV-22-105/106  
Preliminary & Final Plat Herrzin Acres**

**Date: October 5, 2022  
To: Board of County Commissioners  
From: Planning & Zoning Staff**

**Department Head Review: Krystal Voth, Reviewed**

**Additional Reviews as needed:**

**Budget Review  Administrator Review  Legal Review**

---

---

**Action Requested:** The applicants are requesting a Preliminary and Final Plat for a four-lot subdivision. Proposed Lot 1 and 4 are approximately 1.17 acres, Lot 2 is 5.01 acres and Lot 3 is approximately 2.74 acres in size.

**Analysis:** The applicants are requesting approval of a four-lot subdivision for two parcels of land located on Gilman Road. Proposed Lot 1 is situated in the southwest corner of the properties and contains approximately 1.17 acres. The proposed lot meets the standards set forth in the Leavenworth County Zoning and Subdivision Regulations. Lot 4, located in the southeast corner, is also approximately 1.17 acres and meets the standards of the Leavenworth County Zoning and Subdivision Regulations.

Proposed Lot 2 is to be 5.01 acres. The existing house and accessory structures will be located on Lot 2. Lot 3 will be a 2.74 acre lot that will have a shared access easement with Lot 2. Both lots are compliant with the Leavenworth County Zoning and Subdivision Regulations.

All lots are located within 660' of an existing sewer district. However, the sewer district is at maximum capacity and is unable to accommodate any further houses.

**Recommendation:** The Planning Commission voted 6-0 to recommend approval of Case No.DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres subject to conditions.

**Alternatives:**

1. Approve Case No. DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested: \$0.00**

**Additional Attachments:** Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
STAFF REPORT**

CASE NO: DEV-22-105/106 Herrzin Acres

October 5, 2022

REQUEST: **Consent Agenda**

Preliminary/Final Plat

**STAFF REPRESENTATIVE:**

AMY ALLISON  
DEPUTY DIRECTOR

**SUBJECT PROPERTY:** 16630 & 00000 GILMAN ROAD



**APPLICANT/APPLICANT AGENT:**

JOE HERRING  
HERRING SURVEYING

**PROPERTY OWNER:**

JOE & SHANNON HERRING  
16630 GILMAN ROAD  
LEAVENWORTH, KS 66048

**CONCURRENT APPLICATIONS:**

NONE

**LAND USE**

ZONING: R-1 (43)

FUTURE LAND USE DESIGNATION:  
RESIDENTIAL (3 UNITS/ACRE)

**LEGAL DESCRIPTION:**

A tract of land in the Southeast Quarter of Section 28, Township 9, Range 22 East of the 6th P.M., in Leavenworth County Kansas.

SUBDIVISION: N/A

FLOODPLAIN: N/A

**STAFF RECOMMENDATION:** APPROVAL

**PROPERTY INFORMATION**

**ACTION OPTIONS:**

1. Approve Case No. DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-105/106, Preliminary and Final Plat for Herrzin Acres, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

PARCEL SIZE:

9.5 ACRES

PARCEL ID NO:

108-28-0-00-00-012.02 & 108-28-0-00-00-012.03

BUILDINGS:

HOUSE & ACCESSORY STRUCTURES

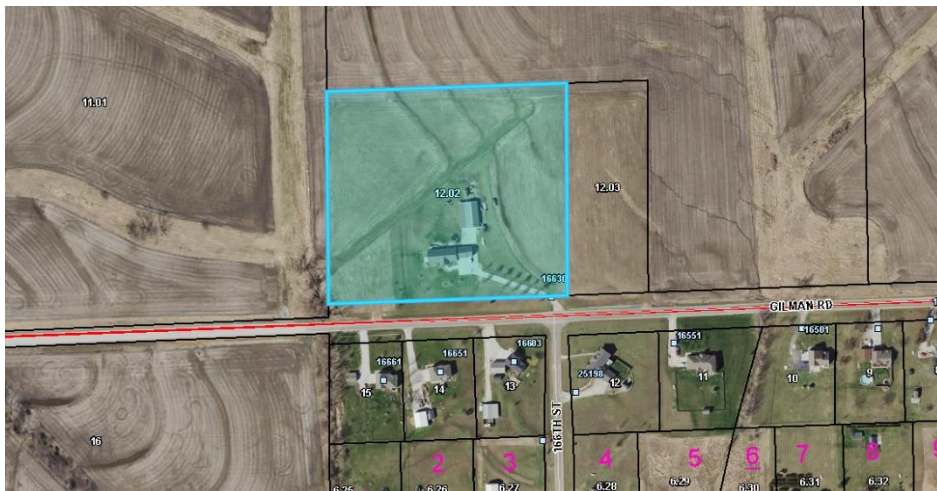
**PROJECT SUMMARY:**

Request for a preliminary and final plat approval to subdivide property located at 16630 & 00000 Gilman Road (108-28-0-00-00-012.02 & 108-28-0-00-00-012.03) as Lot 1 - 4 of Herrzin Acres.

ACCESS/STREET:

GILMAN ROAD - LOCAL, PAVED ± 24'

**Location Map:**



**UTILITIES**

SEWER: PRIVATE SEPTIC SYSTEM

FIRE: FIRE DISTRICT 1

WATER: RWD 8

ELECTRIC: EVERGY

**NOTICE & REVIEW:**

STAFF REVIEW:

9/1/2022

NEWSPAPER NOTIFICATION:

9/14/2022

NOTICE TO SURROUNDING  
PROPERTY OWNERS:

N/A

<b>STANDARDS TO BE CONSIDERED:</b>			
<i>Leavenworth County Zoning and Subdivision Standards: Preliminary Review</i>		<b>Met</b>	<b>Not Met</b>
35-40	<b>Preliminary Plat Content</b>	X	
40-20	<b>Final Plat Content</b>	X	
41-6	<b>Access Management</b>	X	
41-6.B.a-c.	<b>Entrance Spacing</b>	X	
41-6.C.	<b>Public Road Access Management Standards</b>	X	
43	<b>Cross Access Easements</b>	N/A	
50-20	<b>Utility Requirements</b>	X	
50-30	<b>Other Requirements</b>	X	
50-40	<b>Minimum Design Standards</b>	X	
50-50	<b>Sensitive Land Development</b>	N/A	
50-60.	<b>Dedication of Reservation of Public Sites and Open Spaces</b>	N/A	

**STAFF COMMENTS:**

The applicant is proposing to divide two parcels, approximately 10 acres combined, into four lots. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system even though sanitary sewer is located within 660' of the subdivision. Sanitary District #1 is at capacity and can only support lots within its current boundaries, as confirmed by Buildings and Grounds (see Condition 3). An engineered septic system may need to be utilized due to soil conditions in the area, specifically for Lots 1 & 4. Lots 1 and 4 are proposed to be 1.17 acres in size. They will be accessed off of Gilman Road using existing entrances. Both lots meet the minimum Zoning & Subdivision standards. Lot 2 is proposed to be 5.01 acres in size and will maintain the existing house and accessory structures. The existing lateral field on Lot 2 does encroach into the front yard setback, which is permitted. The existing driveway for Lot 2 will now be accessed through Lot 3, which an access easement has already been filed. Lot 3 will be 2.74 acres. Lots 2 and 3 are both L-shaped lots and meet the minimum standards of the Zoning & Subdivision regulations. Due to their size, Lots 1, 3 and 4 must receive water through RWD 8, which will require proper application to be made (Condition 5).

**PROPOSED CONDITIONS:**

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
5. The developer must comply with the following memorandums:
  - a. Email - RWD 8, dated July 28, 2022
  - b. Memo – Chuck Magaha, Emergency Management, dated August 17, 2022

**ATTACHMENTS:**

- A: Application & Narrative
- B: Zoning Maps
- C: Memorandums

PRELIMINARY &  
**FINAL PLAT APPLICATION**  
 Leavenworth County Planning and Zoning Department,  
 300 Walnut St., Suite 212  
 County Courthouse  
 Leavenworth, Kansas 66048  
 913-684-0465

Office Use Only

PID: \_\_\_\_\_  
 Township: \_\_\_\_\_  
 Planning Commission Meeting Date: \_\_\_\_\_  
 Case No. \_\_\_\_\_ Date Received/Paid: \_\_\_\_\_  
 Zoning District \_\_\_\_\_  
 Comprehensive Plan land use designation \_\_\_\_\_

**APPLICANT/AGENT INFORMATION**

**OWNER INFORMATION**

NAME: Herring Surveying Company                      NAME: Joe & Shannon Herring  
 MAILING ADDRESS: 315 N. 5th Street                      MAILING ADDRESS 16630 Gilman Road  
 CITY/ST/ZIP: Leavenworth, KS 66048                      CITY/ST/ZIP Leavenworth, KS 66048  
 PHONE: 913-651-3858                      PHONE: N/A  
 EMAIL : herringsurveying@outlook.com                      EMAIL N/A

**GENERAL INFORMATION**

Proposed Subdivision Name: HERRZIN ACRES  
 Address of Property: 16630 Gilman Road  
 Urban Growth Management Area: Lansing

**SUBDIVISION INFORMATION**

Gross Acreage: 10 AC	Number of Lots: 4	Minimum Lot Size: 1.17 AC
Maximum Lot Size: 5 AC	Proposed Zoning: RR-1 (43)	Density: N/A
Open Space Acreage: N/A	Water District: RWD 8	Proposed Sewage: Septic
Fire District: RWD 8	Electric Provider: Evergy	Natural Gas Provider: Propane
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: Local - Collector - Arterial - State - Federal	

Is any part of the site designated as Floodplain?  Yes  No if yes, what is the panel number:

I, the undersigned, am the owner **duly authorized agent**, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - Digitally signed 7-23-2022                      Date: 7/23/22

**ATTACHMENT A**

# HERRZIN ACRES

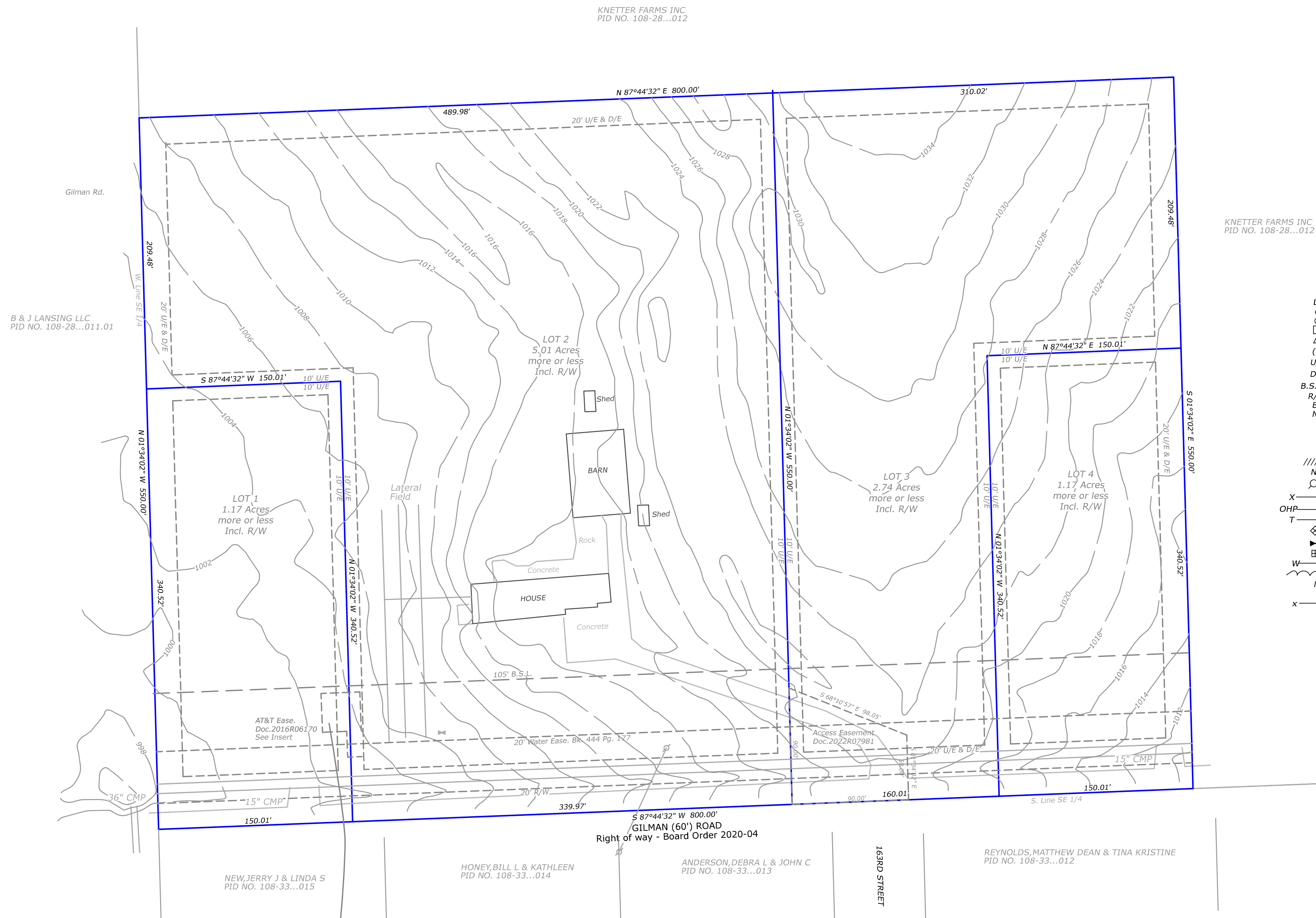
Tract of land in the Southeast Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## PRELIMINARY PLAT

PREPARED FOR:  
Shannon R. & Joseph A. Herring  
16630 Gilman Road  
Leavenworth, KS 66048  
PID NO. 108-28-0-00-00-012.02  
PID NO. 108-28-0-00-00-012.03

### RECORD DESCRIPTION:

A tract of land in the Southeast 1/4 of Section 28, Township 9 South, Range 22 East of the 6th P.M., more fully described as follows: Beginning at the Southwest corner of said Southeast 1/4; thence North 00 degrees 00' 00" East, an assumed bearing, for a distance of 550.00 feet along the West line of said Southeast 1/4 to a 1/2" bar with Cap No. 1296; thence North 89 degrees 18' 34" East for a distance of 800.00 feet parallel to the South line of said Southeast 1/4 to a 1/2" bar with Cap No. 1296; thence South 00 degrees 00' 00" East for a distance of 550.00 feet to the South line of said Southeast 1/4; thence South 89 degrees 18' 34" West for a distance of 800.00 feet along said South line to the point of beginning, less any part thereof taken or used for road purposes, in Leavenworth County, Kansas.  
ALSO LESS The East 200 feet of the South 550 feet of the West 800 of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, less any part thereof taken or used for road purposes.  
(Property A)  
AND  
The East 200 feet of the South 550 feet of the West 800 of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, less any part thereof taken or used for road purposes.



- LEGEND:**
- - 1/2" Rebar Set with Cap No. 1296
  - - 1/2" Rebar Found, unless otherwise noted.
  - - Concrete Base around Point
  - △ - PK Nail Found in Place
  - ( ) - Record / Deeded Distance
  - U/E - Utility Easement
  - D/E - Drainage Easement
  - B.S.L. - Building Setback Line
  - R/W - Permanent Dedicated Roadway Easement
  - BM - Benchmark
  - NS - Not Set this survey per agreement with client
  - A - Arc Distance
  - R - Arc Radius
  - B - Chord Bearing
  - C - Chord Distance
  - //// - No Vehicle Entrance Access
  - NS - Not Set this survey per agreement with client
  - - Power Pole
  - X - Fence Line
  - OHP - Overhead Power Lines
  - T - Underground Telephone/Fiber Optic Line
  - ◇ - Gas Valve
  - ⊕ - Water Meter/Valve
  - ⊞ - Telephone Pedestal
  - W - 6" Water Line - location as per district
  - ~ - Tree/Brush Line
  - NS - Not Set this survey per agreement with client
  - x - Barb Wire Fence
  - CL - Centerline

### ZONING:

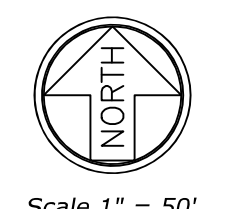
R-1 (43) - One Family Dwelling District

### NOTES:

- 1) This survey does not show ownership.
- 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - See Error of Closure Calculations
- 5) Basis of Bearing - KS SPC North Zone 1501 South Line Southeast Quarter
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Existing & Proposed Lots for Residential Use.
- 8) Road Record - See Survey
- 9) Benchmark - NAVD88
- 10) Project Benchmark (BM) - SE COR Section 16 - Elev - 900.8'
- 11) Easements, if any, are created hereon or listed in referenced title commitment.
- 12) Reference Recorded Deed Book 707 Page 1648
- 13) Utility Companies -
  - Water - Water District 8
  - Electric - Evergy
  - Sewer - Septic / Lagoon
  - Gas - Propane / Natural Gas
- 14) Reference Laywer's Title of Kansas File No. 44961 updated July 5, 2022
- 15) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0250G dated July 16, 2015
- 16) Building Setback Lines as shown hereon or noted below
  - All side yard setbacks - 10' (Accessory - 15')
  - All rear yard setbacks - 30' (Accessory - 15')
- 17) Distances to and of structures, if any, are +- 1'.
- 18) Easements as per referenced Title Commitment are shown hereon, if any.
- 19) Fence Lines do not necessarily denote the boundary line for the property.
- 20) Reference Surveys:
  - (RBD) - R.B.Dill Survey Doc #2017S059
  - (JAH) - J.A.Herring Survey Doc #2021S082

### RESTRICTIONS:

- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) Lots are subject to the current Access Management Policy
- 5) No off-plot restrictions.

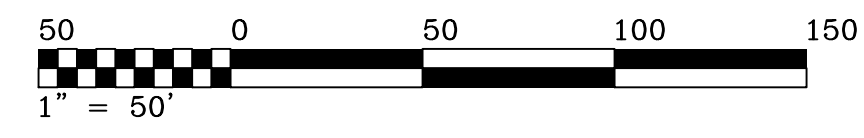


Scale 1" = 50'

Job # K-22-HERRING  
July 23, 2022 Rev. 8/30/22

**J. HERRING, INC. (dba)**  
**HERRING SURVEYING & COMPANY**

315 North 5th Street, Leav., KS 66048  
Ph. 913.651.3858 Fax 913.674.5381  
Email - survey@herringinc.com



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of July 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296

# HERRZIN ACRES

Tract of land in the Southeast Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas.

## FINAL PLAT

### PREPARED FOR:

Shannon R. & Joseph A. Herring  
16630 Gilman Road  
Leavenworth, KS 66048  
PID NO. 108-28-0-00-00-012.02  
PID NO. 108-28-0-00-00-012.03

### SURVEYOR'S DESCRIPTION:

A tract of land in the Southeast Quarter of Section 28, Township 9 South, Range 22 East of the 6th P.M., Leavenworth County, Kansas, as written by Joseph A. Herring PS-1296 on July 23, 2022, more fully described as follows: Beginning at the Southwest corner of said Southeast Quarter; thence North 01 degrees 34'02" West for a distance of 550.00 feet along the West line of said Southeast Quarter; thence North 87 degrees 44'32" East for a distance of 800.00 feet; thence South 01 degrees 34'02" East for a distance of 550.00 feet to the South line of said Southeast Quarter; thence South 87 degrees 44'32" West for a distance of 800.00 feet along said South line to the point of beginning, together with and subject to covenants, easement and restriction of record.  
Said property contain 10.1 acres, more or less, including road right of way.

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: HERRZIN ACRES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF, We, the undersigned owners of HERRZIN ACRES, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Shannon R. Herring Joseph A. Herring

### NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me, a notary public in and for said County and State came Shannon R. Herring and Joseph A. Herring, a married couple, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

### NOTARY PUBLIC:

My Commission Expires: \_\_\_\_\_ (seal)

### APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of HERRZIN ACRES this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Secretary Krystal A. Voth Chairman Steven Rosenthal

### COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

### COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of HERRZIN ACRES this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

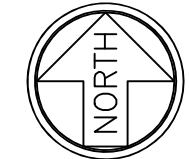
Chairman Michael Smith County Clerk Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE:  
Filed for Record as Document No. \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_\_ o'clock \_\_\_\_\_ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

Michael J. Bogina, KS PS-1655  
Leavenworth County Survey Reviewer

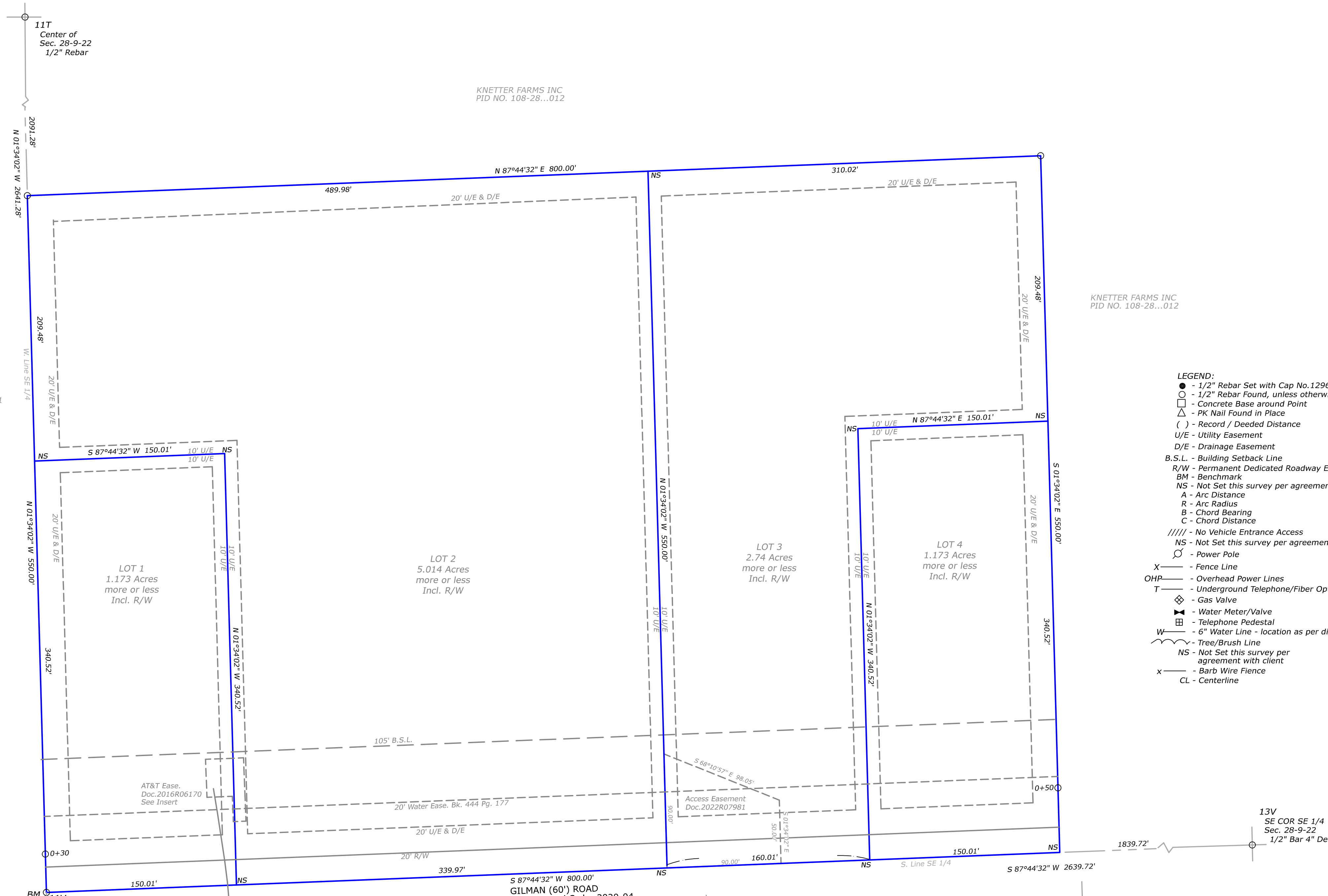
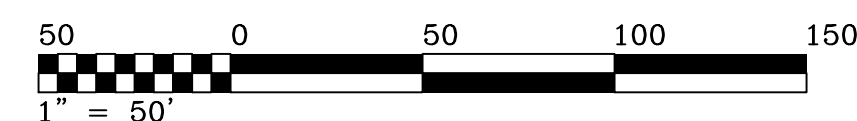


Scale 1" = 50'

Job # K-22-HERRING  
July 23, 2022 Rev. 8-30-22



315 North 5th Street, Leav., KS 66048  
Ph. 913.651.3858 Fax 913.674.5361  
Email - survey@jeanesh.com



B & J LANSING LLC  
PID NO. 108-28...011.01

KNETTER FARMS INC  
PID NO. 108-28...012

KNETTER FARMS INC  
PID NO. 108-28...012

- ### LEGEND:
- - 1/2" Rebar Set with Cap No. 1296
  - - 1/2" Rebar Found, unless otherwise noted.
  - - Concrete Base around Point
  - △ - PK Nail Found in Place
  - ( ) - Record / Deeded Distance
  - U/E - Utility Easement
  - D/E - Drainage Easement
  - B.S.L. - Building Setback Line
  - R/W - Permanent Dedicated Roadway Easement
  - BM - Benchmark
  - NS - Not Set this survey per agreement with client
  - A - Arc Distance
  - R - Arc Radius
  - B - Chord Bearing
  - C - Chord Distance
  - //// - No Vehicle Entrance Access
  - NS - Not Set this survey per agreement with client
  - - Power Pole
  - X - Fence Line
  - OHP - Overhead Power Lines
  - T - Underground Telephone/Fiber Optic Line
  - ◇ - Gas Valve
  - ⊕ - Water Meter/Valve
  - ⊞ - Telephone Pedestal
  - W - 6" Water Line - location as per district
  - ~ - Tree/Brush Line
  - NS - Not Set this survey per agreement with client
  - x - Barb Wire Fence
  - CL - Centerline

### ZONING:

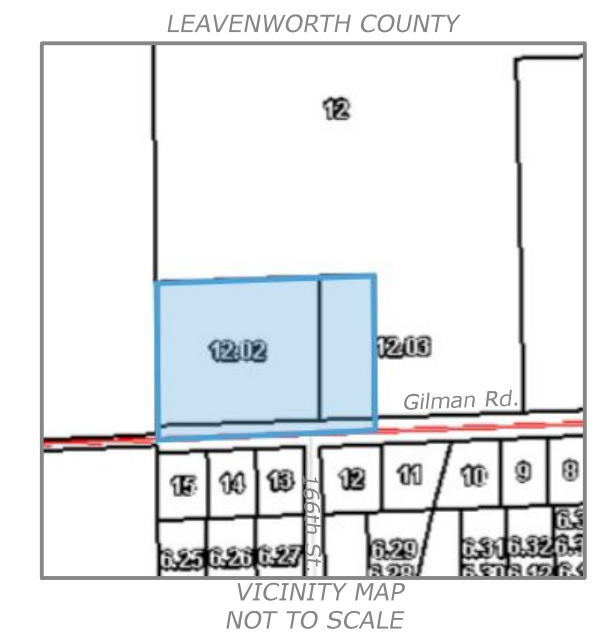
R-1 (43) - One Family Dwelling District

### NOTES:

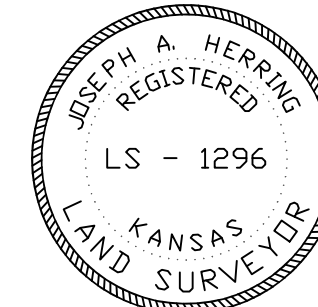
- 1) This survey does not show ownership.
- 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure - 1" : 999999
- 5) Basis of Bearing - KS SPC North Zone 1501 South Line Southeast Quarter
- 6) Monument Origin Unknown, unless otherwise noted.
- 7) Existing & Proposed Lots for Residential Use.
- 8) Road Record - See Survey
- 9) Benchmark - NAVD88
- 10) Project Benchmark (BM) - SE COR Section 28 - Elev - 1001'
- 11) Easements, if any, are created hereon or listed in referenced title commitment.
- 12) Reference Recorded Deed Book 707 Page 1648
- 13) Utility Companies -
  - Water - Water District 8
  - Electric - Evergy
  - Sewer - Septic / Lagoon
  - Gas - Propane / Natural Gas
- 14) Reference Laywer's Title of Kansas File No. 44961 updated July 5, 2022
- 15) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 2010C0250G dated July 16, 2015
- 16) Building Setback Lines as shown hereon or noted below
  - All side yard setbacks - 10' (Accessory - 15')
  - All rear yard setbacks - 30' (Accessory - 15')
- 17) Distances to and of structures, if any, are +- 1'.
- 18) Easements as per referenced Title Commitment are shown hereon, if any.
- 19) Fence Lines do not necessarily denote the boundary line for the property.
- 20) Reference Surveys:
  - (RBD) - R.B.Dill Survey Doc #2017S059
  - (JAH) - J.A.Herring Survey Doc #2021S082

### RESTRICTIONS:

- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
- 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
- 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) Lots are subject to the current Access Management Policy
- 5) No off-plat restrictions.



NOT TO SCALE



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of July 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296



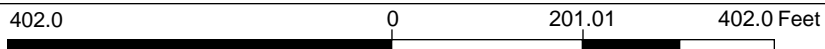
# DEV-22-105/106 Herrzin Acres Zoning Map



### Legend

- Address Point
- Parcel Number
- Lot Line
- Parcel
- City Limit Line
- Major Road
- <all other values>
- 70
- Road
- <all other values>
- PRIVATE
- + Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
- B-1
- B-2
- B-3
- I-1
- I-2
- I-3
- MXD
- PC
- PI
- PR-1

1 in. = 201ft.



This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

### Notes

## Allison, Amy

---

**From:** Rural Water <rwd8lv@gmail.com>  
**Sent:** Thursday, July 28, 2022 4:44 PM  
**To:** Allison, Amy  
**Subject:** Re: DEV-22-105/106 Preliminary and Final Plat – Herrzin Acres

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

RWD#8 can supply water service Herrzin Acres at 16630 Gilman Rd when proper application is made to the Board of RWD#8. RWD#8 has a 8" line running through the property.  
No fire protection is available.

If you have any questions, please let me know.

On Thu, Jul 28, 2022 at 3:13 PM Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)> wrote:

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 4-lot subdivision at 16630 Gilman Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, August 5, 2022.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [Aallison@LeavenworthCounty.org](mailto:Aallison@LeavenworthCounty.org).

Thank you,

Amy Allison, AICP

Deputy Director

Planning & Zoning

Leavenworth County

913.364.5757

--

*Sandra Heim  
Office Manager  
Rural Water District #8-LV CO*

## Allison, Amy

---

**From:** Tyler Rebel <Tyler.Rebel@evergy.com>  
**Sent:** Friday, July 29, 2022 8:49 AM  
**To:** Allison, Amy  
**Subject:** RE: DEV-22-105/106 Preliminary and Final Plat – Herrzin Acres

Internal Use Only

No comments from Evergy – thank you

**Tyler Rebel**  
Distribution Designer  
Evergy  
[tyler.rebel@evergy.com](mailto:tyler.rebel@evergy.com)  
O: 913.758.2727  
[evergy.com](http://evergy.com)

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Thursday, July 28, 2022 3:13 PM  
**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'Firedistrict1@fd1lv.org' <Firedistrict1@fd1lv.org>; Design Group Leavenworth <DesignGroupLeavenworth@evergy.com>; 'RWD8LV@gmail.com' <RWD8LV@gmail.com>  
**Cc:** PZ <PZ@leavenworthcounty.gov>  
**Subject:** RE: DEV-22-105/106 Preliminary and Final Plat – Herrzin Acres

**\*\*WARNING:** This email originated from an external source outside of Evergy. Think before you click on links or attachments!\*\*

---

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for 4-lot subdivision at 16630 Gilman Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, August 5, 2022.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [Aallison@LeavenworthCounty.org](mailto:Aallison@LeavenworthCounty.org).

Thank you,

Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757

# MEMO

**To:** Krystal Voth  
**From:** Chuck Magaha  
**Subject:** Herrzin Acres  
**Date:** August 17, 2022

Krystal, I have reviewed the preliminary plat of the Herrzin Acres Subdivision presented by Joe and Shannon Herring. The subdivision meets the requirements for a fire hydrant and supported with a 6" water line as stated in the subdivision guidelines. The area in which the subdivision is proposed, a fire hydrant placed along the road right-a-way at the intersection of 166<sup>th</sup> and Gilman Road at Lot 3. The plat shows the road intersection as 163<sup>rd</sup> but according to the address of the Herring's it is 166<sup>th</sup>. This hydrant will support this subdivision.

I have no further recommendation for this subdivision.

If you have any questions please call me 684-0455.

## Allison, Amy

---

**From:** Mitch Pleak <mpleak@olsson.com>  
**Sent:** Wednesday, August 31, 2022 8:43 AM  
**To:** Allison, Amy  
**Cc:** Noll, Bill; Baumchen, Daniel  
**Subject:** FW: DEV-22-105/106 Herrzin Acres Review Comments

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,  
Olsson has no further comment on the revised PP and FP.

Thanks,

Mitch Pleak

### Mitch Pleak, PE

Senior Engineer / Civil

D 913.748.2503

7301 W. 133rd Street, Suite 200  
Overland Park, KS 66213  
O 913.381.1170



**Follow Us:** Facebook / Twitter / Instagram / LinkedIn / YouTube

[View Legal Disclaimer](#)

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Tuesday, August 30, 2022 11:47 AM  
**To:** Mitch Pleak <mpleak@olsson.com>; Noll, Bill <BNoll@leavenworthcounty.gov>; Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>  
**Subject:** FW: DEV-22-105/106 Herrzin Acres Review Comments

---

**From:** Joe Herring <[herringsurveying@outlook.com](mailto:herringsurveying@outlook.com)>  
**Sent:** Tuesday, August 30, 2022 6:53 AM  
**To:** Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>  
**Subject:** Re: DEV-22-105/106 Herrzin Acres Review Comments

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

See attached.



# Summary of Comments on HERRZIN FINAL PLAT 24x36LS

---

Page: 1

---

☰ Number: 1 Author: mjbogina Subject: Typewritten Text Date: 9/1/2022 8:50:24 AM  
PRovide LSRRs



**Leavenworth County  
Request for Board Action  
Case No. DEV-22-123  
Replat Whispering Meadows 2<sup>nd</sup> Replat**

**Date:** October 5, 2022  
**To:** Board of County Commissioners  
**From:** Planning & Zoning Staff

**Department Head Review:** Krystal Voth, Reviewed

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

---

**Action Requested:** The applicants are requesting to Replat Lots 3 & 4 of the Whispering Meadows subdivision. The lots will be combined into a 12.2 acre lot.

**Analysis:** The applicants would like to combine Lots 3 & 4 into a single lot that would access off of Hollie Circle. The proposed lot would maintain an existing Pond Encroachment Easement along its northwest boundary, as well as a large front building setback line. The property also has a runway approach zone along the back third for an existing runway to the north. The lot meets the standard set forth in the Leavenworth County Zoning and Subdivision Regulations.

The lot is within 660' of an existing sewer district. However, the sewer district is at maximum capacity and cannot support any more houses. The rest of Whispering Meadows Subdivision is on septic.

**Recommendation:** The Planning Commission voted 6-0 to recommend approval of Case No.DEV-22-123, Replat for Whispering Meadows 2<sup>nd</sup> Replat subject to conditions.

**Alternatives:**

1. Approve Case No. DEV-22-123, Replat for Whispering Meadows 2<sup>nd</sup>, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-123, Replat for Whispering Meadows 2<sup>nd</sup>, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-123, Replat for Whispering Meadows 2<sup>nd</sup>, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** \$0.00

**Additional Attachments:** Staff Report, Plat, Planning Commission Minutes

**LEAVENWORTH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
STAFF REPORT**

CASE NO: DEV-22-123 Whispering Meadows 2<sup>nd</sup> Replat

October 5, 2022

REQUEST: **Consent Agenda**

**STAFF REPRESENTATIVE:**

AMY ALLISON  
DEPUTY DIRECTOR

Replat

**SUBJECT PROPERTY:** 00000 & 00000 HOLLIE CIRCLE

**APPLICANT/APPLICANT AGENT:**

JOE HERRING  
HERRING SURVEYING

**PROPERTY OWNER:**

DAVID J & RAEHEL M MACKEY  
722 LAWRENCE AVE  
LEAVENWORTH KS 66048

**CONCURRENT APPLICATIONS:**

NONE

**LAND USE**

ZONING: RR-5

FUTURE LAND USE DESIGNATION:  
RESIDENTIAL (3 UNITS/ACRE)

**LEGAL DESCRIPTION:**

Lots 3 & 4, Whispering Meadows, Leavenworth County Kansas.

SUBDIVISION: WHISPERING  
MEADOWS

FLOODPLAIN: N/A

**PLANNING COMMISSION RECOMMENDATION:** APPROVAL

**PROPERTY INFORMATION**

**ACTION OPTIONS:**

1. Approve Case No. DEV-22-123, Replat for Whispering Meadows 2nd, with Findings of Fact, and with or without conditions; or
2. Deny Case No. DEV-22-123, Replat for Whispering Meadows 2nd, with Findings of Fact; or
3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-22-123, Replat for Whispering Meadows 2nd, with Findings of Fact; or
4. Remand the case back to the Planning Commission.

**PARCEL SIZE:**

12.2 ACRES

**PARCEL ID NO:**

108-34-0-00-00-025.03 & 108-34-0-00-00-025.04

**BUILDINGS:**

N/A

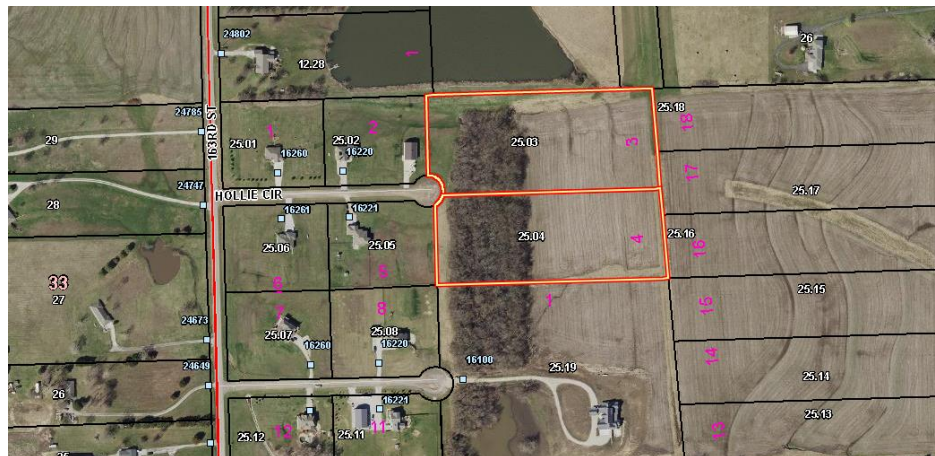
**PROJECT SUMMARY:**

Request for a replat approval to subdivide property located at 00000 & 00000 Hollie Circle (108-34-0-00-00-025.03 & 108-34-0-00-00-025.04) as Lot 1 of Whispering Meadows 2<sup>nd</sup> Replat.

**ACCESS/STREET:**

HOLLIE CIRCLE - LOCAL, GRAVEL ± 60'

**Location Map:**



**UTILITIES**

**SEWER:** PRIVATE SEPTIC SYSTEM

**FIRE:** FIRE DISTRICT 1

**WATER:** RWD 8

**ELECTRIC:** EVERGY

**NOTICE & REVIEW:**

**STAFF REVIEW:**

9/14/2022

**NEWSPAPER NOTIFICATION:**

N/A

**NOTICE TO SURROUNDING  
PROPERTY OWNERS:**

N/A

<b>STANDARDS TO BE CONSIDERED:</b>			
<i>Leavenworth County Zoning and Subdivision Standards: Preliminary Review</i>		<b>Met</b>	<b>Not Met</b>
35-40	<b>Preliminary Plat Content</b>	N/A	
40-20	<b>Final Plat Content</b>	X	
41-6	<b>Access Management</b>	X	
41-6.B.a-c.	<b>Entrance Spacing</b>	X	
41-6.C.	<b>Public Road Access Management Standards</b>	X	
43	<b>Cross Access Easements</b>	N/A	
50-20	<b>Utility Requirements</b>	X	
50-30	<b>Other Requirements</b>	X	
50-40	<b>Minimum Design Standards</b>	X	
50-50	<b>Sensitive Land Development</b>	N/A	
50-60.	<b>Dedication of Reservation of Public Sites and Open Spaces</b>	N/A	

**STAFF COMMENTS:**

The applicant is proposing to combine Lots 3 & 4 of the Whispering Meadows subdivision into a 12.2-acre lot. The Subdivision is classified as a Class C with all lots lying within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system even though sanitary sewer is located within 660' of the subdivision. Sanitary District #1 is at capacity and can only support lots within its current boundaries, as confirmed by Buildings and Grounds (see Condition 3). Lot 1 is proposed to be an over 12 acres and will access off of the end of Hollie Circle. The lot will maintain an existing Pond Encroachment Easement along the northwest corner of the property. The easement was created to allow maintenance and repairs for the dam that abuts property to the north. The lot will also preserve a larger front building setback line to create the required frontage for the lot and also protect any future buildings from potential spillway activity. The property is also restricted on the rear boundary by an approach zone for the runway to the north. The applicant is proposing to vacate the existing shared access easement and the utility & drainage easements that bounded the former property line. The lot meets the minimum Zoning & Subdivision standards. For water connection, proper application will need to take place to RWD 8 (Condition 5).

**PROPOSED CONDITIONS:**

1. Building permits shall be required for any new construction.
2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
3. A waiver for the use of private septic systems within this subdivision is granted with this approval.
4. At time of development, fire hydrants shall be required, if necessary infrastructure is available.
5. The developer must comply with the following memorandums:
  - a. Email - RWD 8, dated August 29, 2022

**ATTACHMENTS:**

- A: Application & Narrative
- B: Zoning Maps
- C: Memorandums

**FINAL PLAT APPLICATION**  
 Leavenworth County Planning and Zoning Department,  
 300 Walnut St., Suite 212  
 County Courthouse  
 Leavenworth, Kansas 66048  
 913-684-0465

**Office Use Only**

PID: \_\_\_\_\_  
 Township: \_\_\_\_\_  
 Planning Commission Meeting Date: \_\_\_\_\_  
 Case No. \_\_\_\_\_ Date Received/Paid: \_\_\_\_\_  
 Zoning District \_\_\_\_\_  
 Comprehensive Plan land use designation \_\_\_\_\_

**APPLICANT/AGENT INFORMATION**

**OWNER INFORMATION**

NAME: Herring Surveying Company                      NAME: David J. & Raechel M. Mackey  
 MAILING ADDRESS: 315 N. 5th Street                      MAILING ADDRESS 722 Lawrence Avenue  
 CITY/ST/ZIP: Leavenworth, KS 66048                      CITY/ST/ZIP Leavenworth KS 66048  
 PHONE: 913-651-3858                      PHONE: N/A  
 EMAIL : herringsurveying@outlook.com                      EMAIL N/A

**GENERAL INFORMATION**

Proposed Subdivision Name: WHISPERING MEADOWS 2ND REPLAT  
 Address of Property: 00000 Hollie Circle  
 Urban Growth Management Area: N/A

**SUBDIVISION INFORMATION**

Gross Acreage: 12.2 AC	Number of Lots: 1	Minimum Lot Size: 12.2 Ac
Maximum Lot Size: 12.2 Ac	Proposed Zoning: RR-5	Density: N/A
Open Space Acreage: N/A	Water District: RWD #8	Proposed Sewage: Septic
Fire District: Fire District 1	Electric Provider: Evergy	Natural Gas Provider: Propane
Covenants: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Road Classification: <u>Local</u> - Collector - Arterial - State - Federal	

Is any part of the site designated as Floodplain?  Yes  No if yes, what is the panel number:

I, the undersigned, am the owner duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a final plat approval as indicated above.

Signature: Joe Herring - Digitally signed August 7, 2022                      Date: 8-7-22

**ATTACHMENT A**

# WHISPERING MEADOWS 2ND REPLAT

A Replat of Lots 3 and 4, WHISPERING MEADOWS SUBDIVISION, Leavenworth County, Kansas.

## FINAL PLAT

PREPARED FOR:  
David J. & Raechel M. Mackey  
722 Lawrence Ave.  
Leavenworth, KS 66048  
PID # 108-34-0-00-00-025.03  
PID # 108-34-0-00-00-025.04

DESCRIPTION: Doc # 2021R05322  
Lot 3, WHISPERING MEADOWS SUBDIVISION, Leavenworth County, Kansas.

DESCRIPTION: Doc #2018R03794  
Lot 4, WHISPERING MEADOWS SUBDIVISION, Leavenworth County, Kansas.

### CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: WHISPERING MEADOWS 2ND REPLAT.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

IN TESTIMONY WHEREOF,  
We, the undersigned owners of WHISPERING MEADOWS 2ND REPLAT, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
David J. Mackey  
\_\_\_\_\_  
Raechel M. Mackey

NOTARY CERTIFICATE:  
Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2022, before me, a notary public in and for said County and State came David J. Mackey and Raechel M. Mackey, a married couple, to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_ (seal)

APPROVALS  
We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of WHISPERING MEADOWS 2ND REPLAT this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Secretary Krystal A. Voth  
Chairman Steven Rosenthal

COUNTY ENGINEER'S APPROVAL:  
The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer - Mitch Pleak

COUNTY COMMISSION APPROVAL:  
We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of WHISPERING MEADOWS 2ND REPLAT this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Chairman Michael Smith  
County Clerk Attest: Janet Klasinski

REGISTER OF DEED CERTIFICATE:  
Filed for Record as Document No. \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_\_ o'clock \_\_\_\_\_ M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn

I hereby certify that this plat meets the requirements of K.S.A. 58-2005. The face of this plat was reviewed for compliance with Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for survey information only.

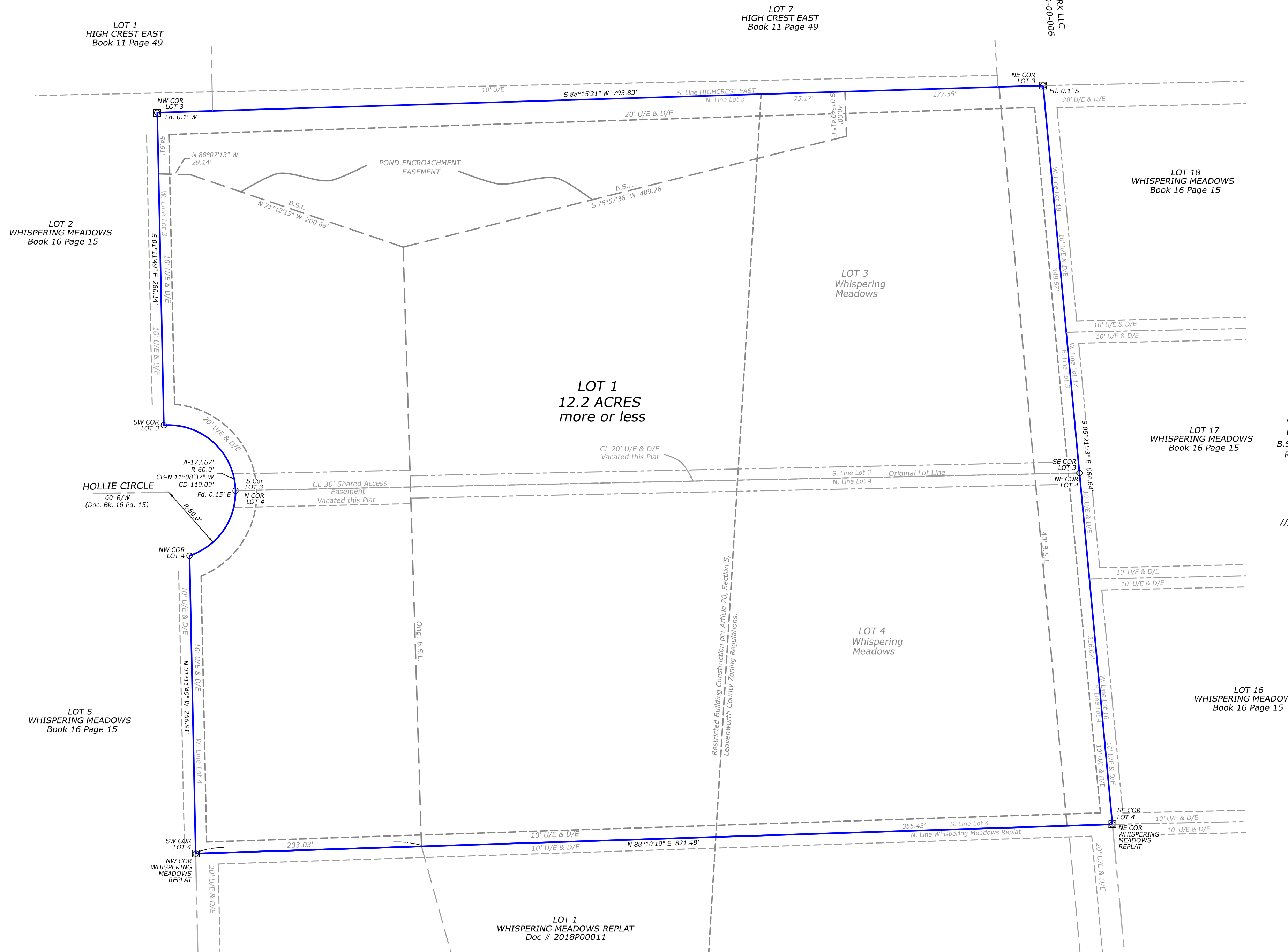
Daniel Baumchen, PS#1363  
County Surveyor



Scale 1" = 60'

Job # K-22-1622  
August 7, 2022 Rev. Sept. 12, 2022  
J. Herring, Inc. (dba)  
HERRING SURVEYING & COMPANY  
315 North 5th Street, Leav., KS 66048  
Ph. 913.651.3858 Fax 913.674.5381  
Email - survey@herringinc.com

60 0 60 120 180  
1" = 60'

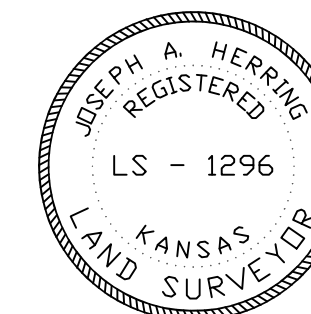


- LEGEND:
- - 1/2" Rebar Set with Cap No. 1296
  - - 1/2" Rebar Found, unless otherwise noted.
  - - Concrete Base around Point
  - △ - PK Nail Found in Place
  - ( ) - Record / Deeded Distance
  - U/E - Utility Easement
  - D/E - Drainage Easement
  - B.M. - Building Setback Line
  - R/W - Permanent Dedicated Roadway Easement
  - BM - Benchmark
  - NS - Not Set this survey per agreement with client
  - A - Arc Distance
  - R - Arc Radius
  - B - Chord Bearing
  - C - Chord Distance
  - //// - No Vehicle Entrance Access
  - NS - Not Set this survey per agreement with client

ZONING:  
RR-5, Rural Residential, 5-Acre minimum size parcels - Current and proposed

- NOTES:
- 1) This survey does not show ownership.
  - 2) All distances are calculated from measurements or measured this survey, unless otherwise noted.
  - 3) All recorded and measured distances are the same, unless otherwise noted.
  - 4) Error of Closure - 1" = 309734
  - 5) Basis of Bearing - KS SPC North Zone 1501 North Line Lot 3
  - 6) Monument Origin Unknown, unless otherwise noted.
  - 7) Proposed Lots for Residential Use.
  - 8) Road Record - See Survey
  - 9) Benchmark - NAVD88
  - 10) Project Benchmark (BM) - RR Spike in Power Pole Elevation 997.65'
  - 11) Reference Recorded Deed Book 707 Page 1648
  - 12) Utility Companies -
    - Water - Water District 8
    - Electric - Evergy
    - Sewer - Septic / Lagoon
    - Gas - Propane / Natural Gas
  - 13) Reference Lawyer's Title of Kansas, Inc., Case No. 40512, updated August 4, 2022
  - 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 2010C0250G dated July 16, 2015
  - 15) Building Setback Lines as shown hereon or noted below
    - All side yard setbacks - 15' (Accessory - 15')
    - All rear yard setbacks - 40' (Accessory - 15')
  - 16) Distances to and of structures, if any, are +- 1'.
  - 17) Easements as per referenced Title Commitment are shown hereon, if any.
  - 18) Fence Lines do not necessarily denote the boundary line for the property.
  - 19) Reference Surveys:
    - Recorded Plat WHISPERING MEADOWS Bk. 16 Pg. 15, 2005
    - Recorded Plat WHISPERING MEADOWS REPLAT Doc # 2018P00011

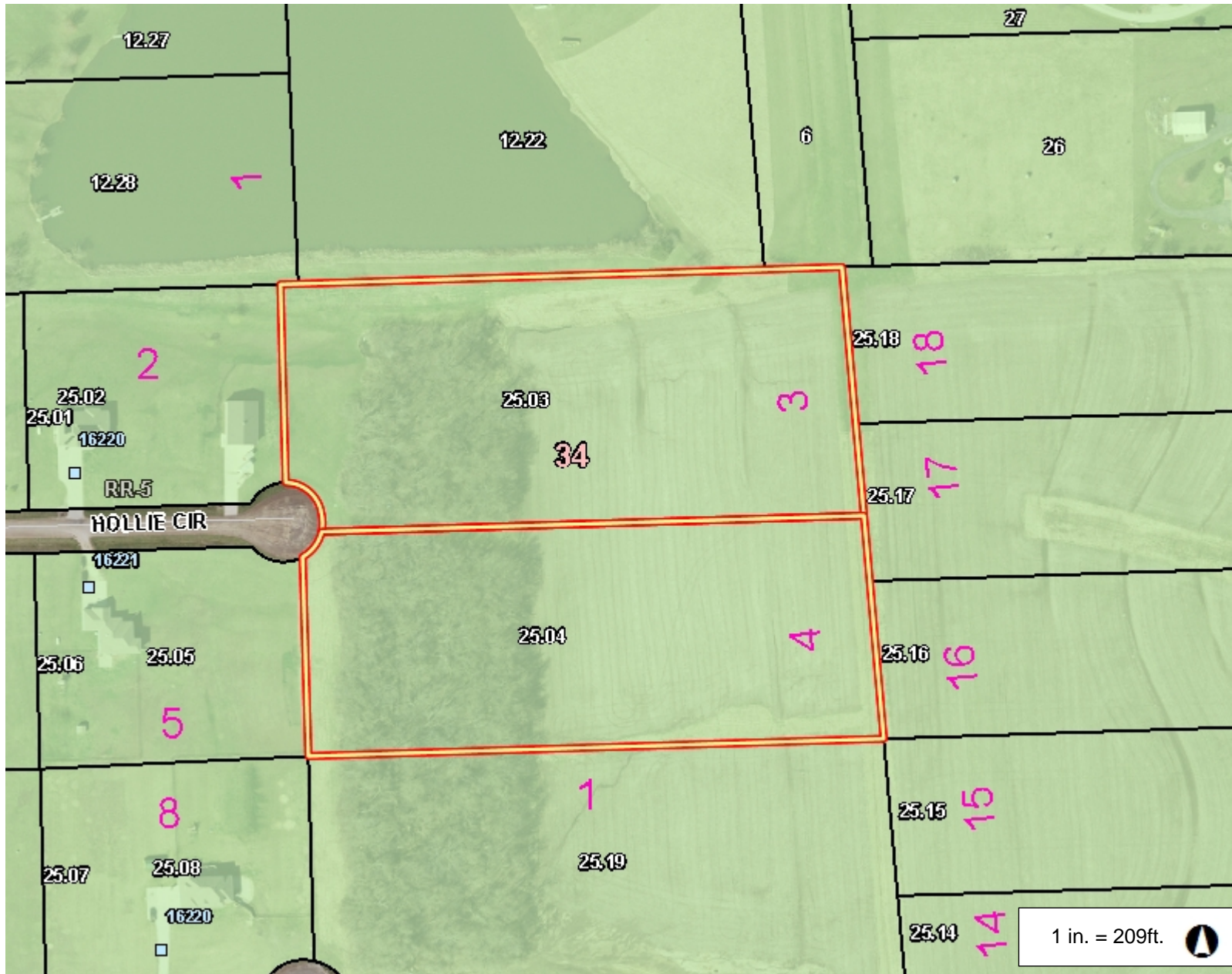
- RESTRICTIONS:
- 1) All proposed structures within this plat shall comply with the Leavenworth County Zoning and Subdivision Regulations or zoning regulation jurisdiction.
  - 2) An Engineered Waste Disposal System may be required due to poor soil conditions.
  - 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
  - 4) Lots are subject to the current Access Management Policy
  - 5) No off-plat restrictions.



I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of August 2022 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring  
PS # 1296

# DEV-22-123 Whispering Meadows 2nd Replat Zoning Map



### Legend

- Address Point
- Parcel Number
- Lot Line
- Parcel
- ⊞ City Limit Line
- Major Road
- <all other values>
- 70
- Road
- <all other values>
- PRIVATE
- ⊕ Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
- B-1
- B-2
- B-3
- I-1
- I-2
- I-3
- MXD
- PC
- PI
- PR-1

### Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

417.1      0      208.53      417.1 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Allison, Amy

---

**From:** Rural Water <rwd8lv@gmail.com>  
**Sent:** Monday, August 29, 2022 9:33 AM  
**To:** Allison, Amy  
**Subject:** Re: DEV-22-123 Replat – Whispering Meadows 2nd Replat

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

RWD#8 can supply water service to Whispering Meadows when proper application is made to the Board of RWD#8.  
RWD#8 has a 8" line running through the property.  
No fire protection is available.

If you have any questions, please let me know.

On Fri, Aug 26, 2022 at 2:28 PM Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)> wrote:

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a one-lot replat of Lots 3-4 of the Whispering Meadows Subdivision (PID: 108-34-0-00-00-025.03).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, September 2, 2022.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [Aallison@LeavenworthCounty.org](mailto:Aallison@LeavenworthCounty.org).

Thank you,

Amy Allison, AICP

Deputy Director

Planning & Zoning

Leavenworth County

913.364.5757

--

*Sandra Heim  
Office Manager  
Rural Water District #8-LV CO*



## Allison, Amy

---

**From:** Tyler Rebel <Tyler.Rebel@evergy.com>  
**Sent:** Monday, August 29, 2022 9:55 AM  
**To:** Allison, Amy  
**Subject:** RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat

Internal Use Only

No comment from evergy, thanks

**Tyler Rebel**  
Distribution Designer  
Evergy  
[tyler.rebel@evergy.com](mailto:tyler.rebel@evergy.com)  
O: 913.758.2727  
[evergy.com](http://evergy.com)

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Friday, August 26, 2022 2:29 PM  
**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'Firedistrict1@fd1lv.org' <Firedistrict1@fd1lv.org>; Design Group Leavenworth <DesignGroupLeavenworth@evergy.com>; 'RWD8LV@gmail.com' <RWD8LV@gmail.com>  
**Cc:** PZ <PZ@leavenworthcounty.gov>  
**Subject:** RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat

**\*\*WARNING:** This email originated from an external source outside of Evergy. Think before you click on links or attachments!\*\*

---

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a one-lot replat of Lots 3-4 of the Whispering Meadows Subdivision (PID: 108-34-0-00-00-025.03).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, September 2, 2022.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [Aallison@LeavenworthCounty.org](mailto:Aallison@LeavenworthCounty.org).

Thank you,

Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757

## Allison, Amy

---

**From:** Anderson, Kyle  
**Sent:** Wednesday, August 31, 2022 2:26 PM  
**To:** Allison, Amy  
**Subject:** RE: RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat

We have not received any complaints on this property and are not aware of any septic systems on site.

Kyle Anderson  
Environmental Technician/Code Enforcement  
Leavenworth County Planning & Zoning  
300 Walnut St. Ste. 212  
Leavenworth, KS 66048  
913-684-1084

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Friday, August 26, 2022 2:29 PM  
**To:** Magaha, Chuck <cmagaha@lvsheriff.org>; Miller, Jamie <JMiller@leavenworthcounty.gov>; Patzwald, Joshua <jpatzwald@lvsheriff.org>; Van Parys, David <DVanParys@leavenworthcounty.gov>; 'Firedistrict1@fd1lv.org' <Firedistrict1@fd1lv.org>; 'DesignGroupLeavenworth@evergy.com' <DesignGroupLeavenworth@evergy.com>; 'RWD8LV@gmail.com' <RWD8LV@gmail.com>  
**Cc:** PZ <PZ@leavenworthcounty.gov>  
**Subject:** RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat

Good Afternoon,

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for a one-lot replat of Lots 3-4 of the Whispering Meadows Subdivision (PID: 108-34-0-00-00-025.03).

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by Friday, September 2, 2022.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [Aallison@LeavenworthCounty.org](mailto:Aallison@LeavenworthCounty.org).

Thank you,

Amy Allison, AICP  
Deputy Director  
Planning & Zoning  
Leavenworth County  
913.364.5757

## Allison, Amy

---

**From:** Baumchen, Daniel  
**Sent:** Tuesday, September 13, 2022 8:26 AM  
**To:** 'Joe Herring'  
**Cc:** Noll, Bill; PZ  
**Subject:** RE: RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat  
**Attachments:** K-22-1622 MackeyWhispering Rev 9-13-22.pdf

No further survey comments.

Dan Baumchen, PS  
County Surveyor  
Leavenworth County Department of Public Works  
913-684-0472

---

**From:** Joe Herring [mailto:herringsurveying@outlook.com]  
**Sent:** Tuesday, September 13, 2022 8:09 AM  
**To:** Baumchen, Daniel <DBaumchen@leavenworthcounty.gov>  
**Cc:** Noll, Bill <BNoll@leavenworthcounty.gov>; PZ <PZ@leavenworthcounty.gov>  
**Subject:** Re: RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Oops - missed those - see attached.

Thank you - Joe Herring

---

J.Herring Inc., dba,Herring Surveying Company  
315 N. 5th Street, Leavenworth, KS 66048  
913-651-3858 - ROCK CHALK!

---

**From:** Baumchen, Daniel <[DBaumchen@leavenworthcounty.gov](mailto:DBaumchen@leavenworthcounty.gov)>  
**Sent:** Tuesday, September 13, 2022 7:57 AM  
**To:** 'Joe Herring' <[herringsurveying@outlook.com](mailto:herringsurveying@outlook.com)>  
**Cc:** Noll, Bill <[BNoll@leavenworthcounty.gov](mailto:BNoll@leavenworthcounty.gov)>; PZ <[PZ@leavenworthcounty.gov](mailto:PZ@leavenworthcounty.gov)>  
**Subject:** RE: RE: DEV-22-123 Replat – Whispering Meadows 2nd Replat

Joe

Attached are my comments from yesterday

## Allison, Amy

---

**From:** Mitch Pleak <mpleak@olsson.com>  
**Sent:** Wednesday, September 14, 2022 1:29 PM  
**To:** Allison, Amy  
**Cc:** Noll, Bill  
**Subject:** RE: Whispering Meadows 2nd

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Amy,  
Good afternoon! No further comment on the replat.  
Thanks,

Mitch Pleak

---

**From:** Allison, Amy <AAllison@leavenworthcounty.gov>  
**Sent:** Wednesday, September 14, 2022 11:10 AM  
**To:** Mitch Pleak <mpleak@olsson.com>  
**Subject:** FW: Whispering Meadows 2nd

Mitch,

Joe says that the scale should match now.

Amy

---

**From:** Joe Herring <[herringsurveying@outlook.com](mailto:herringsurveying@outlook.com)>  
**Sent:** Tuesday, September 13, 2022 3:34 PM  
**To:** Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>  
**Subject:** Re: Whispering Meadows 2nd

**Notice:** This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Lets try this one

Thank you - Joe Herring

---

J.Herring Inc., dba,Herring Surveying Company  
315 N. 5th Street, Leavenworth, KS 66048  
913-651-3858 - ROCK CHALK!

---

**From:** Allison, Amy <[AAllison@leavenworthcounty.gov](mailto:AAllison@leavenworthcounty.gov)>  
**Sent:** Tuesday, September 13, 2022 2:51 PM  
**To:** 'Joe Herring' <[herringsurveying@outlook.com](mailto:herringsurveying@outlook.com)>  
**Subject:** FW: Whispering Meadows 2nd

**Leavenworth County  
Request for Board Action  
Planning Commission Vacancy Appointment**

**Date:** October 5, 2022

**To:** Board of County Commissioners

**From:** Planning & Zoning Staff

**Department Head Review:** Krystal Voth, Reviewed

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

---

**Action Requested:** Re-appoint Mr. Jeff Spink to the vacant Planning Commission position in the 1<sup>st</sup> District.

**Analysis:** The Planning and Zoning Department received Mr. Spink's application on September 9, 2022. Mr. Spink meets the qualification requirements for the Planning Commission.

**Budgetary Impact:** None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:**

\$0.00

**Additional Attachments:** Staff Report, Planning Commission Minutes



## PLANNING COMMISSION APPLICATION

Leavenworth County depends upon citizen participation, service and input. Planning Commissioners play a vital role in the shape of the County and are an important element in achieving the County's goals. Please completely, and thoughtfully fill out this application so that the Board of County Commissioners may fully evaluate your qualifications. Please attach additional pages if needed.

Thank you for your interest in this vital role in Leavenworth County.

Name Jeff Spink

Phone [REDACTED]

Address of Residence [REDACTED]  
61500, KS

E-mail [REDACTED]

New Appointment     Reappointment     Commission District

How many years have you lived in Leavenworth County? 24

Are you a registered voter in Leavenworth County?  YES  NO

Do you  own or  rent property in Leavenworth County?

Do you reside outside of the city limits?  YES  NO

Are you presently employed?  YES  NO

Employer/Position: JS ABSTRACTING Inc - president

If retired, what was your previous profession? \_\_\_\_\_

Have you served on a County/City Commission or committee before?  YES  NO

If yes, which City/County and when: Planning and zoning

Position: \_\_\_\_\_

Why do you wish to service on the Planning Commission? Please include any special qualifications or education which you feel are particularly appropriate to the position of Planning Commissioner?

A good way to get involved and help Leavenworth grow

Do you have any potential conflicts of interest that you are aware of? If so, please explain.

none

What do you see as the objectives and goals of the commission? What do you feel are some of the key issues facing Leavenworth County in the next five to 10 years?

to help the county grow using the comprehensive plan as a guide

How would you help to achieve these objectives and goals?

The Planning Commission regularly meets on the second Wednesday of the month at 6:00 PM. Additionally, special meetings may be scheduled from time to time on other evenings/days. Are you available to attend the regular meetings and is your schedule flexible to allow for occasional special meetings? If not, please explain.

yes

If you have previously participated in local government please explain the role you held and what you learned from your experience.

Planning Commission

What is your understanding of the role and responsibilities of the Planning Commission?  
Please explain to the best of your ability.

yes

How do you think you would balance residents' concerns with overall County goals and long term benefits?

objectively



**Leavenworth County  
Request for Board Action  
Planning Commission Vacancy Appointment**

**Date:** October 5, 2022

**To:** Board of County Commissioners

**From:** Planning & Zoning Staff

**Department Head Review:** Krystal Voth, Reviewed

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

---

**Action Requested:** Appoint Mr. William Gottschalk to the vacant Planning Commission position in the 2<sup>nd</sup> District.

**Analysis:** The Planning and Zoning Department received Mr. Gottschalk's application on September 16, 2022. Mr. Gottschalk meets the qualification requirements for the Planning Commission.

**Budgetary Impact:** None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:**

\$0.00

**Additional Attachments:** Staff Report, Planning Commission Minutes



## PLANNING COMMISSION APPLICATION

Leavenworth County depends upon citizen participation, service and input. Planning Commissioners play a vital role in the shape of the County and are an important element in achieving the County's goals. Please completely, and thoughtfully fill out this application so that the Board of County Commissioners may fully evaluate your qualifications. Please attach additional pages if needed.

Thank you for your interest in this vital role in Leavenworth County.

Name William "Bill" M Gottschalk

Phone [REDACTED]

Address of Residence District 2 [E-mail](#) [REDACTED]

Leavenworth, KS (details below)

**New Appointment**     **Reappointment**     **Commission District**

How many years have you lived in Leavenworth County? 26

Are you a registered voter in Leavenworth County?  YES  NO

Do you  **own** or  **rent** property in Leavenworth County? *(see details below)*

Do you reside outside of the city limits?  YES  NO

Are you presently employed?  YES  NO

Employer/Position: Improving, LLC, Omaha, NE / Senior Software Consultant

If retired, what was your previous profession? \_\_\_\_\_

---

Have you served on a County/City Commission or committee before?  YES  NO

If yes, which City/County and when: \_\_\_\_\_

Position: \_\_\_\_\_

Why do you wish to service on the Planning Commission? Please include any special qualifications or education which you feel are particularly appropriate to the position of Planning Commissioner?

*No particular special qualifications that I wish to claim, just an interest to serve. My education is in Engineering and Computer Science which affords me no unique or beneficial qualities either, and as I have seen sometimes can be considered a drawback or a shortcoming. My work experience has been with several Fortune 500 organizations and numerous significant KC-area businesses as an IT consultant and employee. This has given me some perspective of the importance of confronting the digital divide and the advantages that providing such capabilities afford.*

*My wife and I are the proud owners of a new business in town, The Quilting Emporium at 727-C Shawnee Street. We recognize the need for a strong business environment. Growing up in Leavenworth during the 60's, 70's and early 80's I participated in my Father's medical practice and enjoyed the small town feel that he strived to promote during his day. I yearn for that vibrancy again.*

*Finally, I am simply an observer of the actions and results of these actions in Leavenworth and Johnson counties for the most of my life and a great desire to see great things happen in my home town and county.*

Do you have any potential conflicts of interest that you are aware of? If so, please explain.

*None that I am aware of at this time.*

What do you see as the objectives and goals of the commission? What do you feel are some of the key issues facing Leavenworth County in the next five to 10 years?

*Leavenworth County is on the cusp of growth that is similar to the growth southwest Johnson County embraced in the late 90's and sustains to this day. This commission should look to foster this growth while maintaining much of its small-town, historic and agricultural feel.*

How would you help to achieve these objectives and goals?

*Focus on the following key areas: Transportation (the new Centennial Bridge project; improved accessibility to I-435/MO-152 and the Kansas City MO Northland areas; development of the I-70/K-32 Corridor; accessibility to the DeSoto Panasonic facility) to facilitate business growth and improved access to the modernized MCI airport; Encouraging business starts/relocations to expand job opportunities and improve access to revenues needed to maintain the county's charm while advancing it into a stronger future ; and significantly improved telecommunications and internet access county-wide to ensure rural, suburban and urban businesses have access to vastly superior capabilities (as evidenced by Google Fibers impact to the greater KC area) while also providing for the technically connected self-employed and work-from-home individuals that has been seen a surge in recent years; addressing residential housing needs for the growth that will result, similar to that seen in Olathe and Gardner.*

The Planning Commission regularly meets on the second Wednesday of the month at 5:30 PM. Additionally, special meetings may be scheduled from time to time on other evenings/days. Are you available to attend the regular meetings and is your schedule flexible to allow for occasional special meetings? If not, please explain.

*My employment allows me a certain latitude and freedom to involve myself in evening meetings and, with some forethought in planning, during the day.*

If you have previously participated in local government please explain the role you held and what you learned from your experience.

*No previous experience in a formal role in local government.*

What is your understanding of the role and responsibilities of the Planning Commission? Please explain to the best of your ability.

*Its charter is stated as: the Planning Commission conducts hearings related to amendments to the county's zoning ordinance, including rezoning property and a comprehensive plan, and makes recommendations. It also makes recommendations regarding development cases such as plats. The body also convenes as the Board of Zoning Appeals to hear requests for variances from county zoning and subdivision regulations. What is not stated is the guiding theme, the "what's between the lines", for what make Leavenworth County desirable to live in and what we as a community, including its elected and appointed representative, do to ensure its retains that desirability.*

How do you think you would balance residents' concerns with overall County goals and long term benefits?

*From what I have ascertained from the recent the "Revenue Neutral" budget and mil levy hearings there is a concern by the County Commission for the recent and presently occurring economic challenges that all residents are encountering weighed against the same impacts and challenges the county is also encountering. I know that I and other residents feel the pain, but would like to mitigate large scale pain in the future. Unfortunately we all must endure together and shoulder the burden to ensure continuity of services and retention of staff is maintained, hence staving off a larger even more undesirable future pain.*

*Considering the objectives that I have stated above and noting that an economic downturn is not the best time to act does not preclude us to plan boldly so that when we have passed into a more opportunistic future we know what should be done. We should point to that brighter future.*

Personal Information:

[REDACTED]

home:

Physical Address:

[REDACTED]

Leavenworth, KS

Mailing Address:

[REDACTED]

Leavenworth, KS

Future Address:

[REDACTED]

Leavenworth, KS (Quick Ref ID:

Resident of Leavenworth, Lansing and/or Leavenworth County

1962-1984, 2018-current

Attended

St Paul Lutheran Parochial School 1967-1976

East Junior High 1976-1977

Leavenworth Senior High 1977-1980

Kansas State University 1980 - 1986 (BS EET, BS CS)

**Leavenworth County  
Request for Board Action  
Planning Commission Vacancy Announcement**

**Date: October 5, 2022**

**To: Board of County Commissioners**

**From: Planning & Zoning Staff**

**Department Head Review: Krystal Voth, Reviewed**

**Additional Reviews as needed:**

**Budget Review  Administrator Review  Legal Review**

---

---

**Action Requested:** Re-appoint Mr. Steve Rosenthal to the vacant Planning Commission position in the 3rd District.

**Analysis:** The Planning and Zoning Department received Mr. Rosenthal's application on August 30, 2022. Mr. Rosenthal meets the qualification requirements for the Planning Commission.

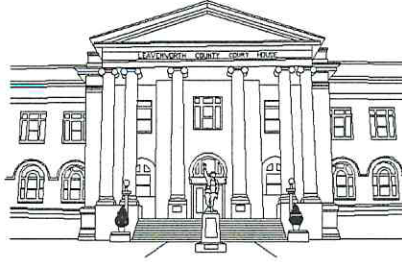
**Budgetary Impact:** None

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:**

\$0.00

**Additional Attachments:** Staff Report, Planning Commission Minutes



## PLANNING COMMISSION APPLICATION

Leavenworth County depends upon citizen participation, service and input. Planning Commissioners play a vital role in the shape of the County and are an important element in achieving the County's goals. Please completely, and thoughtfully fill out this application so that the Board of County Commissioners may fully evaluate your qualifications. Please attach additional pages if needed.

Thank you for your interest in this vital role in Leavenworth County.

Name **Steven Rosenthal**\_\_\_\_\_

Phone \_\_\_\_\_

Address of Residence \_\_\_\_\_

E-mail \_\_\_\_\_

Basehor, KS

New Appointment     Reappointment     Commission District

How many years have you lived in Leavenworth County? 47

Are you a registered voter in Leavenworth County?  YES  NO

Do you  own or  rent property in Leavenworth County?

Do you reside outside of the city limits?  YES  NO

Are you presently employed?  YES  NO

Employer/Position: ReeceNichols Cross Creek Realty, Inc / Self Employed Farmer

If retired, what was your previous profession? \_\_\_\_\_

---

Have you served on a County/City Commission or committee before?  YES  NO

If yes, which City/County Leavenworth County for last 20 plus years.

Position: Planning & Zoning Commission

Why do you wish to service on the Planning Commission? Please include any special qualifications or education which you feel are particularly appropriate to the position of Planning Commissioner?

I have served on the Leavenworth County Planning & Zoning Commission for over 20 years, and have learned much from my time on the commission. As a REALTOR in the area for over 40 years, I feel I know the people that live in and people that want to locate to our county, and how they want our county to grow and develop. I severed as a volunteer Firefighter for several years, so I realize the need for good fire, emergency medical and police services are to our county. As a lifelong livestock farmer, I know the importance of the family farm and the need to preserve our farm land.

---

Do you have any potential conflicts of interest that you are aware of? If so, please explain.

If a customer of our Real Estate firm has a plat, rezoning or variance of a property that we will be marketing, I will be abstain from that part of the hearing.

---

What do you see as the objectives and goals of the commission? What do you feel are some of the key issues facing Leavenworth County in the next five to 10 years?

To grow our county in an orderly manner. To provide quality development opportunities for organized growth that will bring business, industry and housing to Leavenworth County. Help our cities expand their infrastructure to be able to handle that growth. Also, the improvement of roads that will be able to handle the increased traffic that growth will bring.

---

How would you help to achieve these objectives and goals?

By continue on with the Planning Commission to promote the Comprehensive Plan, To review and update it regularly as our county develops. To promote our cities and the need to grow them.

---

The Planning Commission regularly meets on the second Wednesday of the month at 6:00 PM. Additionally, special meetings may be scheduled from time to time on other evenings/days. Are you available to attend the regular meetings and is your schedule flexible to allow for occasional special meetings? If not, please explain.

Yes!

---



If you have previously participated in local government please explain the role you held and what you learned from your experience.

Leavenworth County Planning & Zoning – Learned the importance of good planning for future growth.

---

What is your understanding of the role and responsibilities of the Planning Commission?

Please explain to the best of your ability.

The Planning commission is responsible for reviewing changes in land use to ensure that zoning and subdivision confirm to the comprehensive Plan.

That all citizens are treated equally and are insured the peaceful enjoyment of their home.

---

How do you think you would balance residents' concerns with overall County goals and long term benefits?

The Comprehensive Plan needs to continue to be updated to where we want business, industry, and residential to grow and where we want the county to remain more rural. The goal is to make Leavenworth County the place where everyone wants to live, work and play.

---

**NEWS RELEASE**

The Board of County Commissioners of Leavenworth County will be considering applications to fill the vacancy of the unexpired term of Trustee for the Sherman Township Board. The Township Trustee term will expire January 2025.

Applications must be submitted to the County Clerk's Office at the Leavenworth County Courthouse, 300 Walnut, prior to Thursday, September 29, 2022 at 12:00 noon.

Applicants must be a registered voter and must reside in Sherman Township. Persons interested in serving in this capacity should file an application with Janet Klasinski, Leavenworth County Clerk. Applications can be mailed to: 300 Walnut, Suite 106, Leavenworth, KS. 66048 or emailed to [jklasinski@leavenworthcounty.gov](mailto:jklasinski@leavenworthcounty.gov). If you have any questions, please contact the County Clerk's Office at 913-684-0422.

THIS IS NOT A LEGAL NOTICE.

FROM: Janet Klasinski  
Leavenworth County Clerk  
300 Walnut, Suite 106  
Leavenworth, KS 66048  
913-684-0422

Print (1) one time in The Tonganoxie Mirror

## Klasinski, Janet

---

**From:** Angela Christopher [REDACTED]  
**Sent:** Monday, September 26, 2022 8:34 AM  
**To:** Klasinski, Janet  
**Subject:** Re: Sherman Township Board Position

*Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.*

Good Morning!

Here is my information. Thank you for calling.

Angela

On Sun, Sep 25, 2022 at 7:07 PM Angela Christopher [REDACTED] wrote:  
Hi Janet,

It is my understanding that there is another position available for the Sherman Township board. I would like to be considered for this position. I am very interested in serving my local community. Please let me know if I need to provide any additional information.

Thank you,

Angela Christopher

----- Forwarded message -----

**From:** Angela Christopher <[REDACTED]>  
**Date:** Wed, Aug 3, 2022 at 4:21 PM  
**Subject:** Sherman Township Board Position  
**To:** <jklasinski@leavenworthcounty.gov>

Janet,

Thank you for calling me back and visiting with me. I am interested in serving my community and would like to be considered for the board position with Sherman Township. I have varied experiences both personally and professionally that I feel brings a fresh perspective to the board.

Professionally, I have been a registered nurse for over 25 years. I have worked in several areas including labor and delivery, workers compensation and employee health, operating room (General Surgery and Open Heart), and Ambulatory. I have worked at Children's Mercy Hospital for the last 12 years where I am the Manager for Health Informatics Training and Education. I have a Masters degree in Business Administration - Healthcare

Management. I have a Bachelors' degree in Human Resource Management and Nursing. I am certified as a Project Manager Professional and hold my green belt in lean six sigma.

Personally, I have been an officer for the PTA throughout my children's school years (10 + years); serving as President, Vice President and Treasurer. I developed and started the QB Club at DeSoto HS which is a parent booster club specifically to support the football program. I was the President and Treasurer serving for 5 years. My husband and I own a lawn service business where I have been responsible for all of the accounts receivable/payable using Quickbooks software, payroll, State and Federal taxes quarterly/yearly, 1099's and W2s, and all HR duties.

Our children are grown and we just recently became empty nesters. I am wanting to spend my time serving my neighbors and my community. I feel like this is a great place for me to learn more about the government and start to serve in a larger capacity. We moved into Leavenworth County in March 2022 from Lenexa/Shawnee where I have lived all my life. Our current address is [REDACTED]

If you have any questions or need more information please let me know.

Angela Christopher  
[REDACTED]

## Klasinski, Janet

---

**From:** Angela Christopher <[REDACTED]>  
**Sent:** Wednesday, August 3, 2022 4:24 PM  
**To:** Klasinski, Janet  
**Subject:** Sherman Township Board Position

*Notice: This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.*

Janet,

Thank you for calling me back and visiting with me. I am interested in serving my community and would like to be considered for the board position with Sherman Township. I have varied experiences both personally and professionally that I feel brings a fresh perspective to the board.

Professionally, I have been a registered nurse for over 25 years. I have worked in several areas including labor and delivery, workers compensation and employee health, operating room (General Surgery and Open Heart), and Ambulatory. I have worked at Children's Mercy Hospital for the last 12 years where I am the Manager for Health Informatics Training and Education. I have a Masters degree in Business Administration - Healthcare Management. I have a Bachelors' degree in Human Resource Management and Nursing. I am certified as a Project Manager Professional and hold my green belt in lean six sigma.

Personally, I have been an officer for the PTA throughout my children's school years (10 + years); serving as President, Vice President and Treasurer. I developed and started the QB Club at DeSoto HS which is a parent booster club specifically to support the football program. I was the President and Treasurer serving for 5 years. My husband and I own a lawn service business where I have been responsible for all of the accounts receivable/payable using Quickbooks software, payroll, State and Federal taxes quarterly/yearly, 1099's and W2s, and all HR duties.

Our children are grown and we just recently became empty nesters. I am wanting to spend my time serving my neighbors and my community. I feel like this is a great place for me to learn more about the government and start to serve in a larger capacity. We moved into Leavenworth County in March 2022 from Lenexa/Shawnee where I have lived all my life. Our current address is [REDACTED]

If you have any questions or need more information please let me know.

Angela Christopher



# Leavenworth County Request for Board Action

**Date:** September 29, 2022

**To:** Board of County Commissioners

**From:** Public Works

**Department Head Approval:** *B. Noll*

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

---

---

**Action Requested:** Acceptance of amendments to the Leavenworth County Design Standards

**Recommendation:** Approve

**Analysis:** The proposed amendment eliminates the use of chip and seal roadways on an 8" aggregate base for subdivisions roadways that will be maintained by the county after the acceptance of the roadway. The only standard that will be allowed will be the current alternate design of an asphalt roadway.

**Alternatives:** Table, deny

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** No Funds Needed

**Additional Attachments:**

Leavenworth County Road Design Standards – Page to be amended only.

Manufactured coupling bands are required for corrugated pipe. When entrance pipe is installed by the contractor/or developer manufactured end sections shall be furnished.

**DRAINAGE EASEMENTS:** Drainage easements shall be required, in addition to street right-of-way, where the street or streets adjoin or are parallel with streams or drainage areas or where lots back on said drainage areas. The width of said drainage easements shall be determined by the County Engineer.

## STREET IMPROVEMENT TYPES

**Type A Collector/Arterial Streets:** These streets are paved (eight (8) inches Asphaltic Concrete Pavement over four (4) inches of Aggregate subbase and six (6) inches of compacted soil subgrade) streets with concrete curbs and gutters. Type A Collector streets are required when designated by the Department of Public Works on a new road in subdivisions.

**Type B Collector/Arterial Streets:** These streets are paved (eight (8) inches Asphaltic Concrete Pavement over four (4) inches of Aggregate subbase and six (6) inches of compacted soil subgrade) streets with open road ditches. Type B Collector streets are required when extending an existing County Road with the open road ditches.

**Urban Streets:** Urban streets are paved (six (6) inches Asphaltic Concrete Pavement over four (4) inches of Aggregate subbase and six (6) inches of compacted soil subgrade) with open road ditches. Type Urban streets are allowed in subdivisions, in the unincorporated areas of Leavenworth County.

**Rural Streets:** Type rural streets are paved (double chip & seal over eight (8) inches of Aggregate subbase and six (6) inches of compacted soil subgrade) with open road ditches. Rural streets are allowed in subdivisions outside the urban growth boundaries of all incorporated cities in Leavenworth County. Developer to pay County of total costs for future third seal before final acceptance of roads.

**Rural Streets:** Type R-A Rural streets are paved (six (6) inches Asphaltic Concrete Pavement over four (4) inches of Aggregate subbase and six (6) inches of compacted soil subgrade) with open road ditches. Type Rural streets are allowed in subdivisions, in the unincorporated areas of Leavenworth County.

**APPEALS:** Any person aggrieved by these Standards may appeal any order, requirement, decision, or determination first to the Board of Zoning Appeals, then to the Board of County Commissioners in accordance with the procedures set forth below.

- (A.) A hearing before the Board of Zoning Appeals may be required within the time of their next date, to consider such order, requirement, decision or determination of these Standards. The Board shall consider any information offered by the aggrieved person bearing on the dispute and may recommend to the County Engineer, in writing, an appropriate course of action: either reversal, modification, or confirmation. The County Engineer shall act on the written recommendation in a manner consistent with his responsibilities under these standards.
- (B.) Any person aggrieved by any decision of Board of Zoning Appeals may seek review by the Board of County Commissioners in manner as described above.



# QUARTERLY REPORT

Connie Harmon, Director  
October 5, 2022

## Q3 AT-A-GLANCE:

		2022	Notes
<b>Nutrition</b>			The catering price per meal for Meals on Wheels will increase from \$5.25 to \$6.50 on October 1, 2022. This will not increase the requested donation of \$2/meal for participants. All congregate meal sites reopened for both dine-in and grab-and-go meal options in Q3.
Q3 Meals on Wheels Meals Served		<b>25,066</b>	
YTD Meals on Wheels Meals Served		72,014	
<ul style="list-style-type: none"> <li>• Q3 Clients Served</li> <li>• Q3 New Clients</li> <li>• YTD New Clients</li> </ul>		1,495 85 362	
<b>Transportation</b>			Five new Chrysler Voyagers were received in Q3 to replace aging vehicles in the COA fleet. These vehicles have better fuel efficiency than the vehicles they replaced to help with the 30% increase in fuel costs we've experienced to date.
Trips Provided YTD		<b>6,794</b>	
<ul style="list-style-type: none"> <li>• Q3 Unduplicated Clients Served</li> </ul>		481	
<b>Budget</b>			92% of expected revenue has been received to date.
<ul style="list-style-type: none"> <li>• Approved</li> </ul>		<b>\$2,635,329.00</b>	
<ul style="list-style-type: none"> <li>• Expended</li> </ul>		\$1,807,573.90	
<ul style="list-style-type: none"> <li>• Revenue Received</li> </ul>		\$2,069,970.60	

## ON-GOING ACTIVITIES:

- **Increase engagement of target audience by at least 20% in 2022.**
  - 525 LVCO residents participated in one or more Leisure and Learning Program activities for the first time through Q3, an increase of 556% from Q1. 222 people or 42% of the new participants are age 50-69.
  - As a part of this effort, our agency has established valuable partnerships with local businesses, medical facilities and educational organizations to provide events and activities, including St. John Hospital, University of St. Mary, Leavenworth Fair Board, ClearView Imaging and Intervention Pain Group, and Leavenworth Physical Therapy.
  
- **Secure grant funding and execute fundraising efforts to maintain and expand current service offerings.**
  - In 2022, the agency has applied for 11 grants totaling \$82,103 through various local, state and national organizations.
    - Through September 2022, our agency has been awarded 10 of 11 grants generating \$79,103 in additional revenue to support the following programs: Meals on Wheels, Sr. Express Transportation, Heart to Heart Transportation, Frail Elderly, and Pets and Loving Seniors (PALS).
  - Two of three fundraisers have been executed, with the final Dueling Pianos, Dinner and Auction planned for Saturday, October 15<sup>th</sup>.
    - To date, we have raised \$33,966.00, surpassing our \$30,000 fundraising goal for 2022.
    - Our agency is currently raffling two sports items: an autographed Len Dawson Chief's jersey and an autographed Bobby Witt Jr. baseball for our upcoming Meals on Wheels fundraiser. The drawing will be held at the Dueling Pianos event on October 15<sup>th</sup>.
  
- **Implement strategies to operate efficiently and effectively.**
  - Transportation Dispatchers continue to schedule shared rides to popular destinations, eliminating most one-off trips to these destinations.
  - In Q3, 10 new volunteers were added to the roster to deliver Meals on Wheels, 38 volunteers assisted with the summer benefit, and for the first time, the agency has 2 volunteers supporting the Pets and Loving Seniors (PALS) Program.
  - Cost-analysis worksheets have been added to the planning process for all fee-based Leisure and Learning activities, classes, trips, and events to ensure zero-based budgeting for these events.
  - Each department has analyzed fees for service to ensure consistency across the organization.

## Q4 2022 GOALS:

- **Shift to digital.**
  - Staff continue to focus on creating both a digital and online presence for the Council on Aging through the County webpage and County Facebook page while maintaining essential communication in print.
  - Staff are preparing for a mid-November implementation of new ServTracker client software, which will create a nearly-paperless environment for this initiative.
  - In Q3, staff launched an online donation platform for fee payment and fundraising/ support efforts. This effort will be expanded to include MOW donations, event fee payment, etc.
- **Prepare to move to Cushing space.**
  - Staff continues to work collaboratively and strategically to plan and prepare for a mid-October move from our current space and for increased public space at the new location.
  - To minimize disruption with our move, all September and October Leisure & Learning activities will continue at our current location. We will most likely suspend activities for a short time in November to prepare our new space.
  - There will be no disruption to Meals on Wheels, Transportation, or SHICK services during this time.
  - New agency letterhead and business cards have been ordered to reflect the new location.
  - Staff is preparing to offer a public auction on site at the Broadway location in early December.